

The Baptist Record

"THY KINGDOM COME"

Memphis

OLD SERIES, VOL. XXXVIII

JACKSON, MISSISSIPPI, OCTOBER 1916

NEW SERIES, VOL. XVIII, NO. 41

The Negro Theological Seminary was opened at Memphis October 2nd.

Pastor D. W. McLeod asks prayer for the meeting at Port Gibson, Rev. H. L. Martin assisting.

Pastor C. L. Wilson of Magnolia, has been called to Mt. Vernon, Texas. Better stick to your job, brother Wilson.

The Mississippi College boys had quite a celebration last week when their football squad defeated the A. and M. College line up on the latter's field.

Rev. Robt. H. Russell having resigned at Magee has entered the Southern Baptist Theological Seminary with the purpose of taking the doctor's degree.

The Brookhaven church has made the call of Pastor W. H. Morgan indefinite and increased his salary from \$1,800 to \$2,000. He thinks this place is good enough to stay by.

Rev. Robt. L. Powell has resigned the pastorate of Grace church, New Orleans, and the pulpit committee is now in correspondence with another one of our young Mississippians.

The W. M. U. of Central Association increased their contributions over fifty per cent last year, that is from \$3500 to \$5400. The increase in most associations is by the W. M. U.

Moody Bible Institute opened this session with 712 men and women. The curriculum now includes New Testament Greek, Bible story telling, and the study of English for those who need it.

Dr. Marcellus Bowen, the representative for nearly thirty years of the American Bible Society at Constantinople, died recently at the age of seventy. He had charge of the work of the society in Turkey and several adjacent countries, distributing over 100,000 volumes a year in 33 languages.

Don't let any brother who is on the program of the preachers' meeting at Columbus have the idea that he knows enough about his subject to help the others without making preparation for it. Every man who accepts a place on the program is under obligation to make painstaking preparation.

The Tribune, Waco, quotes from an Episcopal rector of that city, a statement that he had been to preach to the army, and General Funston treated him courteously. That is much to the credit of General Funston. The people of this country will know, in due time, why Catholics and Episcopalians can have a free hand to do their will in the army, and Baptists can neither get a hearing or preach their doctrines.—Baptist Standard.

Like water to a thirsty soul is the refreshing letter of appreciation from a friend. Brother Macon C. Vick takes time to say some very pleasant things about articles in the Record. He says: "They have been a great help to me and I am sending this letter to you to let you know that one at least has been benefitted by what you have been writing." This is a sample of kind words which come to us and are deeply appreciated.

THE FIGHT IS ON.

On Monday morning the Supreme Court rendered its decision in the case appealed from the decision of Chancellor O. B. Taylor of Jackson as to the referendum amendment to the constitution. This decision of the supreme judges, Judge Sykes dissenting, was to the effect that the amendment did receive a majority vote and is by subsequent act of the legislature now a part of the Constitution of the State. According to this the laws against whiskey and whiskey advertising passed by the last legislature may be voted upon by the people and will be voted upon on the first Tuesday in November as per petition of the six thousand who bowed the knee to the whiskey flask.

Now Brethren Beloved, we should like to write the rest of this in "large letters" of the true Pauline type. It behooves every man among us to go to the polls at any cost and get everybody else to go and vote the ticket that will give the finishing blow to the whiskey business in Mississippi. The judges have done what they conceived to be their duty and we have no fight to make with them. The legislators have done what they believed to be their duty, and in the two anti-whiskey bills have given us the best legislation that Mississippi has ever had since we have had statutory prohibition. That it has done more than any other law to destroy blind tigers is too evident for argument. It can be seen in any community. There are fewer charges, fewer indictments, fewer sentences and less drunkenness than ever before. A quart of whiskey cannot be divided among many or last long. Those who get it are very economical with it. The anti-advertising law removes the temptation and the opportunity from most who would order it. There is no question as to the value of the law in the minds of most of the people. The opposition to it is one of the best testimonies to its value. The objection to the law is on the part of people who drink to their hurt, and now they can't get what they want.

The readers of the Record need no argument to show the worth of the law. The majority of the voters in Mississippi are out and out in favor of it. The only danger lies in the possibility of failure of many of them to VOTE. There was never a time when the duty to vote was more imperative than in this issue. The whiskey houses and whiskey agents and whiskey lovers will spare no money nor effort to get every blossomed son of Bacchus to the polls. Let the sons of light be equal to the emergency. This is a time for preachers to speak the truth boldly. It is vastly of more consequence to every man in Mississippi how this question goes at the polls, than whether Hughes or Wilson is elected president of the United States. The time is short and the issue is now upon us. **The Fight Is On.**

At the suggestion of one of the brethren, we are publishing the article by Dr. J. B. Gambrell on the question of women's speaking, which appeared in one of our exchanges. This is done for the sake of absolute fairness. There is nobody who can state his position more clearly or strongly than he; but as there is nothing in this article that has not been touched upon previously in The Record, nor anything new likely to be said, we forbear further comment.

The General Association meets at Louisa on the N. O. M. & C. Railroad on Wednesday and Thursday after the fourth Sunday in October. The board meets at two o'clock the day before, that is on Tuesday.

Mr. V. K. Wellington Koo, the Chinese minister to the United States will be the convocation orator at the University of Chicago, December 19th. This place was once filled by Mr. Wu, at the time minister to this country. Mr. Wu and Mr. Koo ought to make very sweet speeches.

Those who are absorbed in or troubled by "the meat and bread question" would do well to remember the motto of Jesus: "My meat is to do the will of Him who sent me and finish His work." This would relieve us from much anxiety and lift our eyes and our ideas above ourselves. One who follows the motto of Jesus will become more godlike in character; one who has his mind only on the meat and bread question will become more and more like an animal. See what Paul is talking about when he says: "Think on these things."

Somebody ought to draw a picture of "The God of Pleasure," simply a face of paper or papier mache with his mouth wide open in unrestrained laughter. A road runs into the mouth along which are coming gay crowds in automobiles, screaming with laughter; also fast moving floats with hilarious dancers in gaudy evening dress, all out for a good time. Just back of the face is a precipice over which the heedless throng is hurled to horrible death and endless ruin. No, this is no cynic's picture; it is the actual representation of the almost daily sacrifices that are being made to the false god of pleasure, the unrestrained lust of a "good time." Read any daily paper.

The death of Drs. C. E. W. Dobbs and T. P. Bell remove from the ranks of Baptists two of the most useful and prominent preachers. Dr. Dobbs was many years ago pastor of the First Church, Columbus, and was at one time, we believe, one of the recording secretaries of the Southern Baptist Convention. He had held important pastorates in several Southern States and was a frequent contributor to various Baptist papers. Dr. Bell was for a while assistant secretary of the Foreign Mission Board and always specially interested in that work. He was also secretary a short while of the Sunday School Board; but his chief work was as editor for many years of the Christian Index of Georgia, resigning about two years ago to rest on account of impaired health.

There is no place in heaven or earth for a lazy man, for the man or woman who won't work. The man who is too good to work is too bad to live. Work is honorable and idleness is dishonorable. Time is the most precious article in this world and to waste it is sin. Jesus said "My Father worketh hitherto and I work." It is not enough to work to make a living; we must work that we may accomplish good results. Paul says, "Let him labor, working with his hands that which is good that he may have to impart to him that hath need." God is the working-man's friend and the enemy of laziness. The whole universe is charged with energy and all things in it rest not night and day. Nothing is fixed and stationary.

Education Commission

Tyro and Wyatt.

These two country churches are served by Rev. W. E. Lee, of Como. Our claims were presented and they readily responded. Bro. Lee is doing splendid work with these churches.

Batesville.

This place was visited same day as the above and made a good offering although they are planning to erect a new building soon. Rev. J. W. Lee is their beloved pastor.

Eyhalia.

Bro. Leonard Leavell is shepherd of this flock and is doing excellent work. They were very kind to your representative and gave liberally.

Yallobusha and Coldwater Associations.

It was a joy to visit these great associations and present our work. Both received us very cordially. The people of Senatobia made a good offering during the association.

Sardis.

Brother J. O. Hill serves this splendid church. Pastor and church made a liberal offering to our educational work.

The above pastors are doing splendid work in their respective fields.

Como.

This church fell in line with a good offering, too. Rev. W. E. Lee is their pastor.

We are on our home stretch. Pray for us that we may win the victory.

W. E. FARR.

LOUISVILLE SEMINARY OPENING.

For several days the boys have been coming. Monday and Tuesday almost every train entering the city, from every direction, brought students, until Tuesday evening when supper was first served in New York hall, there was a great crowd. Glad handshaking; Hello! Have a good summer? Glad to see you, prominent among the old students, while all of us rejoice in the splendid attendance of new students and all made new acquaintances and were happy together.

Dr. Mullins was with us and made a speech during the supper meal, congratulating us upon coming to the Seminary and extended us a very cordial welcome. He also stated, this was the first student body Mrs. Mullins had ever dined with in the hall, which brought an enthusiastic applause. He said, "if there had not been so much in the papers recently about women speaking in public, we might call on her. But she doesn't talk in public any way."

Wednesday morning we meet in the chapel of Norton hall at ten o'clock. The great audience joined very heartily singing "Work for the night is coming," after which Dr. E. E. Dudley, of Hattiesburg, Miss., lead in a very earnest prayer. President Mullins read Luke 9:51-62 calling special attention to the last verse. He said "No one ever plowed for fame," but having removed the stumps, roots and stones (Greek and Hebrew roots, Theological stones, etc.) he was ready to plow effectively. He looks forward. He had a purpose, and trusted God and was fit for Kingdom plowing. The application was stick, work and stay with it until you get through, etc.

There are about 250 men enrolled to date, a few more than last year at this date. 152 men are boarding in New York hall. The training school is also well attended. We have some new men from Mississippi, three or four of those here last year are not back. Will give a list of the Mississippi men next time. Everybody is hard at work.

We enjoy, very much, the Baptist Record. Seems almost like a letter from home each week. With happiest good wishes for all the Mississippi brotherhood. I am

J. R. KYZAR.

Louisville, Ky., Oct. 9, 1916.
102 New York Hall.

CLARKE COLLEGE NOTES.

School opened September 15th with fifty students. We have enrolled to date in all departments seventy-one. We have twelve ministerial students, and four wives of ministerial students. Thirty-nine of our student body are working to bear a part of our expenses. So between books and manual labor we are keeping some of them busy.

Our faculty is harmonious and enthusiastic and as a result we are leading the student body right on into the very best work.

The directors of the special departments are proving most efficient and make quite an addition to the personnel of the college.

We are now in the midst of a revival meeting here and we hope to see the few boys of the school who are yet unsaved, led to Christ before the meeting closes.

An Appreciated Visitor.

The college had a most appreciative visitor recently in the person of Rev. J. D. Jameson. His smiling face was a benediction to the student body and faculty; his talk to the ministerial students was most timely and helpful; and most of all, his visit was made appreciable by the gift of a goodly number of books from his library. These books have been the accumulations of a long ministry and will prove helpful to the students for many years. We are very grateful to him for these books, and we shall be very much pleased to have other such donations. We would appreciate standard fiction, histories, current magazines, religious books—in fact any sort of good literature.

Pleading for a few more students and for the constant prayers of the people, I am,
Yours very truly,

BRYAN SIMMONS.

AN INTOLERABLE SITUATION.

(Victor I. Masters, Editor of Publications.)

Dr. J. B. Gambrell for the Texas Baptist State Mission Board recently proposed to the Baptist Home Mission Board to send its evangelistic staff to the border to co-operate with Texas Baptists in a campaign for Christ among the soldiers there. Our board acceded to the request and the evangelists began to make the necessary arrangements for gathering on the border.

In the meantime Dr. Gambrell went to see General Funston to get permission to hold the meetings among the soldiers and to assure this officer of the army that proper respect would be given to military requirements in holding the meetings. When Dr. Gambrell arrived, General Funston did not see him but he left a message for him with his chief of staff.

The message was to the effect that it would be agreeable for the preachers representing the Baptists to preach to the soldiers, provided they did not tell the men they were lost. Dr. Gambrell was further told by the chief of staff that General Funston did not want revivals among the soldiers. This information to Dr. Gambrell carried with it that finality which is characteristic of military orders, and which in its misuse has remarkable potentialities for making the military unpopular among the citizens of this great democratic nation.

Dr. Gambrell conferred with other Baptist leaders, as a matter of form, before announcing to General Funston in a letter that the terms imposed by him as a condition to conducting evangelistic religious meetings among the soldiers were not acceptable.

Of course this military dictum of General Funston is equally offensive to all evangelical religious bodies. It does not hit the Baptists harder than it does Methodists, Presbyterians, Congregationalists, Disciples and others. It is quite possible the general did not know this, for the ignorance of some highly reputed citizens

concerning the religious life of the nation is amazing.

At any rate this ex-cathedra promulgation of a general of the United States army raises a question which will not soon down. At the same time this dictum was delivered to a representative leader of a large evangelical religious body, the Roman Catholics were through their priests much in evidence in Funston's camps, holding forth the rites and ceremonies of Romanism without let or hindrance whenever they chose. There is a certain naivete in the promulgation of General Funston, in the practical confession that the favored Romanism in his camps does not preach to the soldiers that men are lost.

Moreover, it is pretty hard on the Y. M. C. A. which has a free hand in the camps, doing welfare work, for a Y. M. C. A. without a gospel to lost men is like the play of Hamlet with Hamlet left out. But really the Y. M. C. A. is not having a free hand, for the insolently arrogant priests are there, harassing and seeking to discredit them, as they do all evangelicals everywhere they dare. The Menace, the patriotic anti-Catholic paper published in Missouri, is authority for the statement that the priests are leaving no opportunity unused to belittle and discredit the camp work of the Y. M. C. A. They appear to be jealous even of its welfare work, lest it should detract from the impressiveness and glory of the priestly ministrations of "the church."

For a number of years there have been persistent rumors that Romanism was worming itself into a place of control in the army and navy. Romanism's teaching that the end (for "the church") justifies the means, leads its priests and devotees to seek the advancement of Romanism by political scheming, misrepresentation, intimidation and persecution—things which evangelicals, for whom the priests cultivate hatred, despise as low and unworthy of the natural man, and under the cloak of religion intolerable and of the pit.

Dr. Gambrell in an article in the Baptist Standard of September twenty-eight, says that the Funston order and the authority on which he issued it will be further examined. There will be an insistent demand, not only from Baptists but from all evangelicals that it shall be examined. We are wont to call this a Christian country. Many of those who settled it were so fresh from the intolerable yoke of Roman deceit and assumption that they mistakenly made laws prohibiting the immigration of this one religious sect. Better principles prevailed, and now these world-old persecutors make up two-thirds of the immigrant stream, while their agencies are industriously trying to enlarge the percentage, so as to hasten the day when "America shall be made Catholic!" Leaving the spiritual ministries of religion, Rome proposes to violate the freedom allowed them in America by using it to accomplish the destruction of a similar liberty to other religionists!

There are some evangelicals who regard it the over-wrought work of alarmism to tell the people of these things. But woe to the man who seeks to earn a reputation for catholicity and calmness by closing his eyes to the actual and sinister facts which are being thrust on the public regularly in these days, despite the fact that Romanism has most of the daily press so intimidated that its utmost outrage on American spirit and patriotism draws no word of protest from these time-serving oracles.

If the border incident shall indeed serve to arouse those evangelicals who find sleep more comfortable than alert attention to the Romanist menace, it will serve a great and needed end, and there is reason to believe that it will do so. There is a Romanist population of 16,000,000 in this country and an evangelical population of about 80,000,000. It is unthinkable that this republic will tolerate the realization of the openly-acclaimed arrogant purpose of Rome to capture the institutions of the republic. Home Mission Rooms, Atlanta, Ga.

THE OCTOBER MEETING OF THE FOREIGN MISSION BOARD.

J. F. Love, Cor. Sec'y.

The Foreign Mission Board held its October meeting on the 4th and 5th inst. At this meeting the appropriations for the year are made to the several mission fields. In order that the local board might have the counsel of the State members, and that the State members might share with the local board the full responsibility for the expenditures, it was decided at the annual meeting in June to call a full board meeting for October. Accordingly the brethren met on Wednesday morning, October 4, and held four sessions running through the morning, afternoon and evening of the 4th and morning of the 5th.

The estimates from the respective missions had been carefully tabulated prior to the meeting of the board, and these were taken up by the usual committees in order, all the state members of the board being invited to meet with these committees and participate in the work of passing on the estimates.

Responding to the request made in correspondence before the estimates were sent in from the fields, the missionaries had themselves cut down their requests, and severely limited their appeals. It was found, however, that the total estimates thus pruned were much beyond any reasonable expectation of receipts for the year to cover them. It was, therefore, necessary to do the very painful thing of cutting down these reasonable estimates, and in doing so to leave many interests unprotected for and to disperse with the services of many native Christians, some of them the very best products of our Christian schools. Before the committees met, the secretaries had gone over these, and as carefully as they could indicated those items which could be eliminated with least probable hurt to the cause. Probably there was not a member of the board present who was not thoroughly convinced that the estimates as they came from the fields were modest and reasonable, and that every dollar asked ought to be provided and yet these were cut down more than thirty-two thousand dollars. There was not one present who was not greatly grieved in spirit that any of these requests had to be denied the missionaries who had striven so hard to keep their requests within the limited resources of the board. Personally, I could wish that every Baptist in the South might have the first-hand information concerning these matters which the members of the board have.

The corresponding secretary presented to the board the following figures concerning the debt:

Contributions on Debt By States.

Alabama	\$ 7,509.65
Arkansas	1,430.38
District of Columbia	684.25
Florida	3,043.73
Georgia	12,294.12
Illinois	432.49
Kentucky	18,800.00
Louisiana	3,305.24
Maryland	8,684.41
Mississippi	4,412.62
Missouri	4,554.71
New Mexico	297.40
North Carolina	12,752.64
Oklahoma	1,722.58
South Carolina	11,210.95
Tennessee	10,009.60
Texas (Including \$3,000 good pledge to be paid in a few days)	41,759.88
Virginia (Including \$100 good notes)	41,840.93
Miscellaneous	645.47

Total\$186,391.05

Probably never in the history of the board has there been presented to it a report which gave the board more thrilling delight than did this one concerning the debt. The report bears such unmistakable evidence of the love of Southern Baptists for foreign missions, of the spirit of sacrifice and hearty co-operation, that all hearts were filled with gratitude.

It will be seen from the above figures that after paying the debt, which at the convention was in round figures, -180,000, there will be left \$6,391.05. Out of this amount the expenses of the special campaign will be paid, and the balance applied on the interest which accrued on the \$180,000 before we could pay it off.

Can you keep the board out of debt? That is the great question of the future. Personally, I have no greater anxiety for our work than this. The board has faced this question frankly, and expenses and expenditures have been cut ruthlessly wherever the knife could be applied. What remains to be done to keep the board out of debt must now be done by our pastors and churches. A much larger sum of money must be raised this year for current support than was raised last year, or we shall have another debt at New Orleans. From reports which are coming in from all parts of the territory. I believe that the debt-raising campaign has helped the whole situation, and will make it easier to increase contributions to current support. The report on current support presented to the October board meeting showed that we were \$6,900.92 ahead of last year for current support. That is gratifying, and it ought to hearten all of us and make possible a larger advance still in the near future.

In making this final report concerning the debt-campaign, let me again assure my brethren and sisters of my personal love and gratitude for the help and hearty encouragement which they gave to make that effort a great success.

HOW TO INCREASE THE FOREIGN MISSION RECEIPTS WITHOUT HURTING ANY OTHER CAUSE.

(J. F. Love, Corresponding Secretary.)

Readers of the Baptist Record have doubtless been interested in the advertisement which is, for a few weeks, appearing on page 10, announcing the Annuity Bonds of the Foreign Mission Board. We invite correspondence concerning these Bonds.

Let me make some observations for the benefit of the general reader concerning this form of investment. It is recognized by all who are informed concerning the growth and growing favor of Southern Baptist Mission Work on the Foreign field, that a larger income must be secured. If this is not done, Southern Baptist cannot take care of the fruits of their successful work, nor embrace the opportunities for greater success, which their fidelity and the blessing of God have secured. Those who are charged with the work have given much thought to this matter of increasing the resources of the Board. We have been compelled, in thinking for the Foreign Mission Board, to think also for all the objects supported by the denomination and have been under duty to seek a way for the care of this greatest object to which the denomination contributes its money, without, in any way, hurting the other objects which claim consideration. We have found that the regular annual contributions of the churches to Foreign Missions can be so supplemented by this Annuity Plan as to take care of Foreign Missions while not hurting anything else. We have not been able to devise any other plan by which this can be done. We, therefore, most heartily commend these Annuity Bonds to our brethren and sisters who are seeking a safe and profitable investment, while, at the same time, providing for a great and good cause.

Every reader of the Record recognizes, of course, that Foreign Missions stands in unique relationship to everything else we are doing. Every object connected with our home work is a part of that work. Foreign Missions represents the total work which we are doing for seven-eighths of the world's population. We have at home, for instance, Home, State, Associational and City Missions, together with our various forms of school work, hospital work, Sunday school literature and publishing work—all,

contributing to the evangelization of a population of one hundred millions. By the one enterprise of Foreign Missions, we are seeking to take care of all these departments of work and this represents our effort on behalf of seven hundred millions of people outside of the homeland. Surely, everyone who believes that the gospel is for all nations can understand that Foreign Missions, therefore, is our greatest single task and if prosecuted to a successful issue, it must receive special attention. But we must not, in taking care of this, hurt anything else, however small or great, that we are doing.

Would it not be therefore, a wise denominational policy if the leaders of our people should everywhere call the attention of our men and women to the Annuity Bonds of the Foreign Mission Board as a profitable investment and a wise Christian benevolence by which this cause can be taken care of without hurting anything else? and would it not be a wise policy and a safe-guard of other things if, in view of the greatness of the Foreign Mission task and the number of Christian enterprises which must in the cause of Foreign Missions be cared for out of one fund, the denomination should heartily concede this field to Foreign Missions? In this case, other things would not be hurt, but would be helped, since the strengthening of Foreign Missions by this means would relieve the stress of intense competition in special campaigns to make up annual deficits? Every other object we have has its needs set in the midst of our great Southern Baptist constituency, while Foreign Missions, with its manifold departments be provided for by one agency, is surrounded by overwhelming odds of heathenism. The denomination can, therefore, well afford to give great liberty and encouragement to the Foreign Mission Board in this matter of annuities. And in doing so, it will be helping many men and women secure a good and safe income, and at the same time make opportunities for other objects which must appeal to our people for support by annual gifts. Read the advertisement on page 10.

AN OPEN LETTER TO PREACHERS.

By order of the headquarters committee of the Mississippi Anti-Saloon League, I am addressing you this communication. This morning the Supreme Court handed down a decision which requires our anti-liquor and anti-advertising laws to be submitted to a vote of the people in the general election in November. The situation is grave. It calls for the best thought and action on the part of our citizens. The time is short, and quick action is imperative. The committee feels that the preachers in the State can save the day by proper leadership; but that indifference will surely lose it. The committee earnestly craves two things at the hands of the ministry: First, to keep things red-hot on this subject from now till the election, both in and out of the pulpit. Second, that every pastor in the State raise some money from his people and send at once to the undersigned at Jackson, Mississippi, making the contribution as large as possible.

Your committee feels that, if you will heed their call, we can save the day. So we, as your servants and watchmen on the walls, put the matter squarely up to you.

Please let us hear from you at the earliest possible moment. Delay at this juncture is dangerous; it might be fatal. The League is bound to have money to meet this emergency, or it cannot meet it. We await the action of the pastors of the State.

The time in which we have to work is so short that this office with no money at its command cannot have a letter typewritten to each preacher and prominent prohibitionist, and beg that you give this printed letter the same consideration you would one written in my own hand.

T. J. BAILEY, Supt.

The Baptist Record

160 East Capitol St. Jackson, Mississippi

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

— by the —

Mississippi Baptist Publishing Company

P. I. LIPSEY, Editor

Publication Commission:

J. T. Christian, D. D., President; G. S. Dobbins,
Th. D., Secretary; I. P. Trotter, D. D.; R. L.
Motley, D. D.; W. H. Morgan.

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearsages will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

THE SWORD OF THE LORD AND OF GIDEON.

This is the slogan into which the little band of Israelites put all their patriotism and in which they expressed their faith and a good part of their theology. It is a familiar, dramatic and instructive story which does not need here to be repeated in detail. The Midianites were as thick and numerous as grasshoppers in a plague. At God's command the little band of Israelites had been reduced to 300. They dashed among the sleeping enemy crashing their pitchers and flashing their torches, scattering them like the dust. There are many lessons, but time for only one here. Passing by the others just get this one: Faith in God and service to Him is effective when joined to faith in and co-operation with the man who represents Him.

They do not say the sword of the Lord and the sword of Gideon. A sentiment like that wont work. There are not two swords. There is no division of thought between God and His servant. The man who proposes to represent God must be sure that he really represents Him; that his plan and purpose are the expression of the will of God. When this is true, God works. One of the simplest and sublimest prayers in the Bible is that of Elijah at Carmel. Briefly he prays: "Lord God of Abraham, of Isaac and Israel, let it be known this day that thou art God in Israel, and that I am thy servant and have done all these things at thy word." There is a practical identification of God and His instrument.

They do not say "The sword of Gideon and of God." There is no reversal of the order, for it must be such as to recognize God first and over all. He it is that gives value to the battle cry and power of the sword. But the value of the story for us is that loyalty to God is inseparable from loyalty to the man or institution that represents Him. There is no such thing as devotion to Him and at the same time opposition or disloyalty to the agency through which he does His special work.

Among Baptists in Mississippi there are certain institutions which God has raised up and certain boards or committees designated for particular tasks and engaged in the performance of them. It is God's work and they are God's servants. Our attitude to them far from being hostile and critical, far from being indifferent ought to be that of joyous, enthusiastic, abounding loyalty. The names of the men who lead in mission work, or educational work or philanthropic work should stand identified with the cause and call forth our ardent support. Capable of abuse it may be, but abuse can be avoided and mistakes corrected. But when the convention puts a man at the head of any department of our work the whole strength of the

denomination should be put behind him to accomplish the undertaking. The battle cry in every campaign must be substantially "The sword of the Lord and of Gideon." The energy and consecration and zeal of our people should head itself up at this season in the effort which the mission secretary is making to bring us to the convention with a shout of victory for State Mission. But you can apply it all the way along the line. Loyalty to God means the standing by the one whom the Holy Spirit has made shepherd of the church, or superintendent of the Sunday school. God and man are joined in the work.

CHRISTIAN SCIENCE.

Elsewhere in this issue will be found a reply to a quotation made in the Record recently from the Standard of Chicago relative to Christian Science. It was a humorous paragraph which the defender of this cult chooses to call ridicule. It is difficult for most people of serious minds to look upon it in any other light than humorously, mingled with a feeling of pity for people whose minds have been shattered or deluded by this species of paranoia. This is said with no desire to give offense but in the serious hope that these followers of a fantasmagoria may come down to earth from their excursions on moonbeams and talk and act so that the ordinary mortal may come into mental contact with them. Anybody who spends a brief portion of life trying to read the gibberish of Mrs. Eddy's writings will come out with a cracked brain or in utter disgust. And yet there are some mortals who, just because her book is written in language impossible of being understood in places, think it must be something truly great and wonderful. Their usual refuge when discussing it is that they have not sufficiently advanced in Science to be able to explain.

The defender of "Christian Science" speaks of the proofs of its work and worth, but the readers will read through his article without finding a trace of one. The editor of the Western Recorder, published a liberal reward for one case where anybody could be proven to have ever been healed of any deadly disease by Christian Science, and denying that there has ever been such a case anywhere.

Here are somethings that are true right here at home. The writer had a personal friend in Jackson who was in ill health for many months, in which he was importuned to attend the services at the Scientist church. Finally he yielded and went to one service. As he came out of the house he arraigned the man who had induced him to attend by saying: "Don't you ever ask me to come here again. You claim to heal the sick and you have nobody here but the lame and halt and blind." It was perhaps a slight exaggeration of the impression the congregation made on him. The writer has also seen one of the leading members of the Science Church in Jackson wheeled back and forth to their services in a rolling chair for invalids. Another one of the members of this same church, so we were credibly informed was testifying how he was cured of nervousness and while telling it, it is said, came near tearing the hymnbook he was holding in his twitching hands. A young lady some months ago came to Clinton suffering with tuberculosis, fell into the hands of a Christian Scientist who practiced on her, making her believe she was being healed, while she was actually pining away and died in a few months time. A lady well known to this writer labored under the same delusion while dying of consumption and passed away though having the treatment of one of their most self-confident deluded practitioners. This same lady in all honesty but in pitiful delusion told how the "healer" had relieved her daughter of the most terrible pains. This same daughter told the same listener on another occasion that she was undergoing the worst suffering of her life and got no relief whatever. Query: Who had the pain?

A good friend of this writer told him of how her deafness had been greatly relieved by Christian Science, but he asserts most solemnly that he had to talk louder to her than ever before to make her hear, and all her neighbors gave the same testimony. If there ever was a pitiful delusion in this world it is that which parades itself as Christian Science. It is nothing more nor less than an illusion of mortal mind, though nervous specialists may have their own name for it. The best disproof of its claims is a plain statement of facts and the only argument is the taunt of Elijah to the false prophets: "Come on with the goods." Dr. J. W. Porter tells of a physician who spoke somewhat against Christian Science, but declined to be quoted because he said he was afraid he would lose the practice of these people. For shame! what have they to do with any doctor's medicine? By the way will somebody please tell us what that Christian Science nurse does to the patients in the hospital at the University of Mississippi? There is no objection to her giving medicine, but of course that is done for revenue only! On the other hand we know of a deluded mother in Mississippi who shut herself up with a sick baby to treat it with science until her husband found the baby nearly dead, too far gone for a doctor to render any help.

As to Christian Science being the religion of Jesus. It is blasphemy. It denies the actual physical birth of Jesus saying, "The virgin mother conceived the idea of God and gave to her ideal the name of Jesus." Science and Health, page 334. It denies that Jesus died on the cross, and so denies the resurrection. Any Sunday school child knows that such teaching is a travesty and denial of the plainest truth of the Bible. How can the defender of Christian Science talk about saving people from sin, when they deny the actuality of sin. This puerile fad that masquerades as Christian Science is passing like an epidemic of influenza. May time and grace cure these curers.

COLDWATER ASSOCIATION.

This body of fellow-workers possesses a personal interest to the writer which in the nature of the case is unique. In its bounds he was born, born again, baptized and licensed to preach. Many are his lifetime friends and friends of those whom he loved best. It was delightful to mingle with them and be refreshed with incidents of other years. To other people he may be "Doctor," but to them he is known and called by his first name.

But about the association: It met at Senatobia a thriving little city with beautiful homes and prosperous business. This is reflected in the improvement made in the church house the past year, which greeted the eyes of visitors with its tasteful finishing and ferns and wild flowers gathered for the occasion. Rev. A. T. Cinnamon has been the efficient moderator for several years. This time there was a close race with a layman, Brother D. C. Perkins, resulting in a tie vote. The former moderator modestly cast the deciding vote for Brother Perkins who made good. Rev. Walton Lee has been clerk so long that nobody asks how long, and yet he is one of the younger set. The letters were read and as this is one of the largest associations in the state it took a good while. The sermon was by Pastor J. O. Hill of Sardis on the text "Thy will be done." It was a well studied discourse and full of meat. Pastor Cinnamon and his committee on entertainment cannot be surpassed in their management.

The first report was on Christian Education made by Bro. Bryant Young, the handsome son of a name beloved in these parts. The discussion was bound to be good with Drs. B. G. Lowry and W. E. Farr, both on hand. A subscription was made to Ministerial Education. Pastor S. W. Sproles discussed the Sunday school work which always elicits the interest of the lay worker. At night there was a good report on

Pastoral Support by W. M. Farmer, spoken to also by Deacon J. N. Brown of Olive Branch. This was followed by a great address by Dr. Lawrence on the "Reasons for Existence of Baptists." This will be published and ought to be widely distributed, according to the custom of this association to send out an annual doctrinal sermon. At the suggestion of Pastor B. F. Whitten a letter was sent by the association to each of its young preachers off at school. The brethren of this association are deeply interested in the Memphis hospital as was shown by speeches of Drs. Ellis and Emerson and of Director J. N. Brown. Publication was given a good opportunity and the editor treated handsomely. The brethren were glad to give full time to Dr. Lawrence on Missions and he was at his best. It was high tide in the association. When it came to the old preachers the brethren were not satisfied with speeches, they made a good offering. Brother Watkins well represented the Orphanage. Two of our new pastors, brethren Smock and Zachert reported on Home and Foreign Missions. Brother Cinnamon read the report on the W. M. U. prepared by Miss Lizzie Mabry and it was direct and to the point, giving just the sort of information that needed to go in a report. This is as fine a looking body of people as can be found in any association. The Lord is blessing them this year materially in an exceptional way and they are in position to stand by His work as very few others are. Good cotton and good prices.

THE BIBLE A COMPLETE REVELATION

The Bible is a finished and perfect revelation of God. That is to say, nothing is lacking to satisfy the spiritual needs of man while in the flesh. That there may be more to be learned or revealed in the other world may be true. That God has much to unfold throughout the ages of eternity, need not be doubted, but for this life the Bible is final and sufficient.

This completeness is shown in the opening and closing verses of the Book. The beginning looks back to creation and the end looks forward to the consummation. There is a sublimity that is reflected in the language itself as one looks out upon the silences and peers out in the darkness of the beginning, then becomes conscious of the tremor of creation, beholds the dawning light that lifts the curtain of night, until far rolling billows of shapeless substances toss themselves in sleepless motion upon the shoreless expanse of space. Poetry it is, but not "mere poetry," for in the literal meaning of the word every work of God is a poem. The purpose here is to show that the Bible does not begin in the middle of things; it goes to the beginning. It does not leave us till the end is reached, for the greater poem of God is the finished work of redemption. The Bible is satisfying; it answers our questionings as to the origins and our inquiries as to the events, the conclusions. We do not hang suspended on an interrogation point as we face the past or turn to the future. The beginnings are the picture and prophecies of the ending. At one end we stand on the shores of time and look back upon the open door of eternity; at the other end we hear the trumpet of the angel who announces the end of time and flings open the door into eternity. In one we see the heavens and the earth taking shape and swinging into their places. In the other we see the heavens and the earth dissolving and the forming of the new heavens and the new earth and the descent of the Holy City, the New Jerusalem. In the beginning we hear the voice of the morning stars as they chant the praise of the Almighty at the dawn of time. In the close of the Book we join the chorus of the angels and the redeemed saints who sing, "Hallelujah, for the Lord our God, the Almighty reigneth. Let us rejoice and be exceeding glad, and let us give the glory unto Him, for the marriage of the Lamb is come."

God's work is not only poetry; it is a finished poem.

But the completeness is not simply in the consummation of the ages, it is shown also in the finality of its teaching. Its moral precepts are elemental, and therefore unalterable. Its moral principles are the expression, the will and character of God Himself, and therefore unchangeable. They are incarnate in the person of Christ and all that is left for us is to "grow up into Him." The standard of conduct will not be elevated more than it is and cannot be. We need not hope for or wish for any improvement. Likewise the doctrines which it teaches are the revelation of the mind of God and the method of His working. The atonement is the expression of His holiness and His way of making holiness possible in men; His revelation of His love and the way man may come unto the full benefit of its exercise. It is not for man to improve upon it but to understand it and accept it. The same is true of all the teachings of the Bible. They have been once for all delivered to the saints. They sound the depths of our need and touch the height of our aspiration. They are final and satisfying.

A DAY.

The Bible woman and I left at 7:30 this morning, walking out three miles to spend the day in a village where there are a few Christians. The days are a bit cooler now, so it was not too hot to go, and with a couple of rests by the way we did not find it too far.

Our first stop was by the side of the road. An old, old woman was out digging up grass and roots for fuel, and invited us to rest with her awhile. The dear old lady, catching me by the sleeve, pulled me to her, saying, "Come closer, I want to see your face; you see my eyes are almost gone."

"What is the matter with your eyes, great Mother?"

"Ah, and you don't know? Do you think a woman 72 years old would gather grass if there was no trouble? I have cried and been angry so many times that I won't be able to see much longer."

"But why lose your temper like that, and weaken your body? Does it help matters?"

"No, no, but my son, my only son!—has spent our little all in riotous living. We have no land left now; no money and no home. This is my lot in old age when I have looked to my son to care for me."

This is only one case in many. We were glad of the opportunity to tell her of the Home above where all is peace and joy with no sorrow and heart-aches; of Jesus the Door to this Home.

On reaching the town we were welcomed into a Christian home, and true to their polite customs, a cup of—not "cold water"—but boiling hot was brought in, and in each cup were two nicely poached eggs for each of us. This is supposed to be quite refreshing after a long walk.

After our refreshments many of the neighbors gathered in to see the foreigner. We used the opportunity to tell them of Jesus and His love; some manifesting much interest.

Our dinner which the lady of the house kindly prepared, consisted of light rolls, steamed; and vegetables cooked in a kind of crust also steamed.

In the afternoon calls were made in the other Christian homes of the town, after which we turned our steps homeward, making short calls in a couple of villages to see Christians.

And again we sat by the roadside and told the old, old story to some very earnest listeners.

We reached home in the cool of the evening rather weary, but glad of the opportunity of the day—and ready for the good, hot supper that was waiting.

Thus the days come and go. Trying to

strengthen and encourage his "little ones;" and ever ready with the "good news" for those who know it not.

Sincerely,
PEARL CALDWELL,
Pingtu, Shantung, China.

SHALL THE ACADEMY PASS?

Principal Walter H. Haviland, of the Friends' Select School, of Philadelphia, has compiled the testimonials of presidents and professors from universities like Harvard, Columbia, Yale, Smith, Princeton, Pennsylvania, Chicago and Leland Stanford in which they unitedly favor the private school as well as the public.

In a report before the recent convention in Pittsburgh, the following was quoted from the report of the Education Board of the Northern Baptist Convention: "It has been demonstrated that in states where a given denomination has no school in the maintenance of which it is interested, there is an appreciable lack of interest on the part of the denomination in education itself. Where a church does not send many students to its own schools, it does not send many to any school. There is a distinct ratio between the attendance of students of a denomination at their own schools and at the state schools. The denominational school or college, therefore, is a necessity in any state or group of states, for the creation of the educational interest."

"If, as Baptists, therefore, we are to create a more intense educational interest, we cannot depend upon the state institutions. We must have strong Christian schools, in the support of which we are directly concerned to serve as centers for the expression and the development of that interest."

Maine, New Hampshire, Vermont, and Connecticut have nine secondary schools or academies with less than half as many Baptists as there are in Pennsylvania, and yet in New England is where we have among the very best system of high schools in the country.

Every argument presented to the Northern Baptist Convention in favor of strengthening our Baptist colleges, especially in the West, holds good for the strengthening of our academies in the East. The common talk that the high school does the work will apply to the Baptist colleges in the Western States, namely, that the state universities will do the work because they have more money and can do the work better.

The abandoning of the academies, or the neglect to take care of them, is no more demanded by the work of the high schools than to abandon a half-dozen of the weaker colleges in the West for which the Five Year Program is calling for six million dollars, and no part of the program is more important. Every item in the program appears with great force to every Baptist with a vision of the needs and possibilities of the work if Baptists are to attempt to maintain a front line position in the conquest of the world for the kingdom of our Lord.

The academy is worth all it costs for the educational spirit which it creates. And not least we must look to our academies in large measure for the young men who are to prepare for the ministry. A small Presbyterian academy in Pennsylvania was credited years ago with having sent to college two hundred young men to prepare for the ministry. If academies fall in this it is because they have not placed the proper emphasis on the ministry. — Baptist Commonwealth.

Take a collection for the Anti-Saloon League and send to Dr. T. J. Bailey, Jackson, to help wage the campaign for thirty days in Mississippi to keep the laws against whiskey selling and advertising on the statute book like they are now. They are the best we have ever had and we must keep them like they are.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

You cannot build anything up by talking it down.

Money does wonders, but the most wonderful thing it does is to metalize the human soul.

Objects close to the eye shut out much larger objects on the horizon; and splendors born only of the earth eclipse the stars. So a man sometimes covers up the entire disk of eternity with a dollar, and quenches transcending glories with a little shining dust.

Missions a Kingdom Movement.

The Kingdom of God is the leading conception of Christ's religion. To save the lost and to establish the kingdom are essentially one and the same thing. The work of enlarging the reign of Christ over territory and life not yet subject to Him is the work of His churches. The forces of Christendom, through the gospel in action, are to project the atonement into human history and make the saving work of Jesus world-wide in its effects. This is the highest conception of God's elective purpose, the saving of individuals for the sake of lost communities. This kingdom movement is missions.

Missions Defined.

Missions is the preaching of the gospel of Jesus Christ to those who need to know it so that they hearing about Christ's redemptive work may come to believe on Christ and be saved; and the further preaching of the gospel to the saved so that those who have received Him as Savior may come to be obedient to His will.

State Missions Basal.

State missions lies at the base of all mission work and unless we are strong and well supplied at home we can never be strongly aggressive abroad. Any cause however good that takes precedence over state missions is out of place and is but satisfying its present hunger with the seedcorn of the future. It is unwise and unbiblical to lengthen our cords without strengthening our stakes.

In giving to state missions we are helping all departments of our benevolent and missionary work, for we thus create that home base so necessary for aggressive work. Dr. Yates recognized this when he said "The hope of the heathen would under God depend upon well organized and well trained churches at home." Dr. Austin Phelps said, "If I were a missionary in China, my first and most important prayer every morning should be for missions in America for the saving of China." State missions help to establish and strengthen our churches from which must come the missionaries and money with which to carry on our work abroad. Compare the amounts received for missions in Mississippi now with former years when we had not as yet established that list of churches from which now comes the ever increasing stream of missionary endeavor. These number above 500 churches in town, village, hamlet, country and city, all "remembering the pit from which they were digged," and now are earnestly alive to helping others from the same pit. Sixteen years ago we raised scarcely \$15,000.00 for all missions but now we lay down at His feet, whose we are, and whom we serve close to \$100,000.00, while for orphanage and college and ministers' relief these figures are carried to quite \$150,000.

Some Things Done.

Some of the more prominent churches to which we have extended aid in the day of strug-

gle and weakness are: Iuka, Corinth 1st and Tate St., Rlenzi, Guntown, Aberdeen, Tupelo, New Albany, Holly Springs, Blue Mountain, Oxford, Fulton, Golden, Tishomingo, Belmont, Sardis, Batesville, Como, Tillatoba, Winona, Greenwood, Itta Bena, Moorhead, Bude, Belzoni, Inverness, Isola, Indianola, Greenville, Benoit, Rosedale, Friar's Point, Coahoma, Tunica, Crenshaw, Sledge, Belen, Marks, Lambert, Tutwiler, Clarksdale, Lyon, Shelby, Shaw, Leland, Arcola, Anguilla, Rolling Fork, Vicksburg 1st and Calvary, Port Gibson, Natchez, Roxie, Knoxville, Rosetta, Woodville, Fort Adams, Charleston, Jackson 1st, 2nd and Griffith Memorial, Byram, McComb 1st, East Side and South Side, Summit, Glading, Berwick, Robinson, Pearlhaven, Sontag, Silver Creek, Prentiss, Carson, Bassfield, Sumrall, Hattiesburg 1st, Columbia St. Immanuel and 5th Ave., Columbia, Wiggins, Bond, Mt. Olive, Collins, Seminary, West Columbia, Oloh, White Bluff, Morgantown, Hub, McHenry, Lyman, Gulfport 1st, North Gulfport, Long Beach, Biloxi, Pascagoula, Moss Point, Escatawpa, Ocean Springs, Laurel 1st, 2nd and Kingston, Ellisville, Meridian 15th Ave., South Side, Highland and 8th Ave., Scooba, Bay Springs, Philadelphia, Union, Newton, Central, Leakesville, Lucedale, Merrill, Beaumont, Richton, Taylorsville, Soso, Mendenhall, D'Lo, Yazoo City, Tchula, Durant, Kosciusko, Ackerman, McCool, Columbus 1st and 2nd, Poplarville, Purvis, Pica-yune, Carriere, Logtown, Brooklyn, Mathiston, Houston, Wallfield, Forest, Sidon, and to these add thrice as many in the country, in village and hamlet. Children of our love, we salute you, and rejoice in you our joy and crown.

These churches give annually to missions near \$65,000.00 besides what they give to colleges, orphanages, ministerial education, pastoral support, etc.

What We Are Doing.

At the convention in Hattiesburg last November, it was recommended that the Convention Board lay out its work for the year on a basis of \$43,000.00. This was done. The appropriations made to the different departments of the work were as follows: Pastoral support, \$22,000; enlistment work, \$6,000; church building, \$7,200; Sunday school and B. Y. P. U. work, \$3,500; woman's work, \$1,800; special work in connection with the agricultural high schools of the State, \$2,500.

We are assisting this year 216 churches to pay their pastors—more than ever before in the history of state mission work; keeping three enlistment missionaries and two Sunday school and B. Y. P. U. workers in the field for all of their time. In addition to this we are assisting in the work among the Indians in the State. There is a whole association of Indian churches. We are helping to pay the pastors that preach to these churches. We are also keeping in field for a part of his time a negro missionary. We are helping 33 churches to build houses. All of this work taken together is a large increase over the work of former years.

Work Yet to Be Done.

Mississippi is yet a great mission territory. There are in the state about 1,800,000 people. Of this number, including all those who make any kind of profession of religion, only 400,000 claim to be Christians, and of the 400,000 claiming to be Christians, only 160,000 are Baptists. This leaves 1,400,000 who make no pretension to religion. This is our challenge as well as our opportunity.

In addition to the 216 churches we are now helping, there are at least as many more that

need help, to say nothing of the school houses where there ought to be Baptist preaching and the communities that we should enter immediately with the gospel. We ought also to have a missionary and colporter doing colportage and enlistment work in every association in the state. The field should be tilled carefully, and in order to do this, there is more work than our now over-burdened pastors can hope to do, however willing they may be to give their service to the denomination. There are also 180 or more church organizations without houses of worship and as many more whose houses are in such bad repair as to be practically useless. These are clamoring for our help, and if we expect to make Mississippi a Baptist empire, should receive our assistance.

In addition to this, Mississippi is a ripe field for immigrants. Our delightful climate and cheap lands are very attractive to Northern farmers and to those alien races who are coming to America to find homes. With the close of the war, it is predicted by all authorities that there will be a great exodus from the old countries. Our Southern ports will receive large numbers of these immigrants and Mississippi—especially the southern part of the State—is going to be filled with these aliens. We must be ready to meet these incoming hosts with the gospel of Jesus, and to do that, a strong state mission policy is essential.

The Question of Expense.

We have received recently several inquiries concerning the expense of our office in doing mission work. In order that we might give the people some idea of the economy practiced, it is necessary for us to make a comparative statement showing what the expense of our office is as compared with the expense of other state mission offices. In making this comparison, we have left out the salary and expenses of the corresponding secretary and all field workers, only covering in our statement office help, postage, rent, incidentals, and so on.

From the minutes of 1915 we have made up the budget of office expense, not including salary of corresponding secretaries or field workers for the following states:

Tennessee	\$ 5,959.10
Georgia	4,911.12
Florida	3,367.92
Oklahoma	3,601.14
Maryland	3,167.20
Alabama	4,960.62
Kentucky	5,425.36
Texas	6,482.18
Mississippi	2,243.60

If you will take the Mississippi State Convention Annual of 1915 and turn to pages 98 and 99, you will find that the entire administration expense, including the corresponding secretary's salary and traveling expense, amounted to only 5,038.60, which is less than Tennessee, Kentucky and Texas spent in office expense alone not including corresponding secretary's salary and expense, and is just a little more than what the other states expended in the office not including the corresponding secretary's salary and expense. Adding the corresponding secretary's salary and expense to the amount expended in the other states, and Mississippi spent \$2,000.00 less than any other state in the South. Texas spent three times as much; Kentucky and Georgia twice as much, and Alabama and Tennessee nearly twice as much.

Mississippi raised last year in round numbers \$100,000.00 for missions. The expense of raising this amount was 5 per cent, while the percentage of expense in other states is from 8 to 15 per cent.

I am giving this statement in order that our people may know that we are administering affairs in Mississippi more economically than any other state in the Southland, and that we are doing it as efficiently is evidenced by the fact that we are receiving as much, or more, money than most of the other states. But without

this expense account in maintaining our State Missions work our receipts would doubtless have decreased instead of increased, hence we would have been winners if our percentages of expense had been larger than it is.

We front the future with faith and hope and courage. God has said "Go forward" and "Forward" we must go.

WOMEN MAY SCRIPTURALLY ADDRESS ASSEMBLIES.

J. B. Gambrell.

The reverse of this has been vigorously affirmed by eminent men; but the masses of Bible readers have not been convinced by these eminent brethren. Rather, the people have moved along with the general current of scripture teaching interpreted by the Spirit. Women teach mixed Bible classes. Some superintend Sunday schools, lead Baraca classes mixed, teach mixed classes in schools, both public and denominational, address mixed audiences on temperance, social service, and on and on. To be sure, these things do not prove the main issue, but they do prove that the most enlightened and the most Bible-read among us do not hold predominantly with the extreme restrictionists. And, it is deeply significant, that a few years ago, the Southern Baptist convention, by an almost unanimous vote, invited a distinguished lady temperance worker to appear before the body, and that after the President had ruled that the invitation carried with it an invitation to address the body, which the sister did. It is evident that we are now moving toward the final elimination of this phase of the woman question from the field of debate, to the relief of consecrated, but timid women who have been kept under fire for years by conscientious, but mistaken brethren who have narrowed their investigations mainly to a few passages given in negative form. The better way to deal with doctrine is to consider it affirmatively and then restrict it by whatever limitations the scriptures set about it. The matter under discussion here has been treated the opposite way. The effort has been to dam up the river and turn the tide back up stream, rather than to keep it in its proper channel. I here treat the question affirmatively.

The sphere of woman's activity in religious work, in this Christian era was foretold by the prophet Joel. Second chapter, vs. 28, 29. Here it is foretold that the "spirit would be poured out on all flesh and your sons and your daughters shall prophesy." To prophesy is to speak by divine authority and "daughters" as well as "sons" were to prophesy. This prophecy pointed to Pentecost where Peter said it was fulfilled. When the apostolic company assembled in Jerusalem to wait for the Spirit, women were in the company. "These all continued with one accord in prayer and supplication, with the women and Mary, the mother of Jesus." Acts 1:14. Acts 2, tells that when the day of Pentecost was fully come they were all with one accord in one place—All included the women. Acts 2:4 says, "And they were all filled with the Holy Ghost, and began to speak with tongues as the Spirit gave them utterance." The "all" here included the women. The story, as we have it, would compel that conclusion, but **Peter clinches the matter** till there is no way to evade the conclusion. The speaking and the wonderful demonstration of miraculous power naturally raised the question as to what it all meant. Under the Spirit it fell to Peter to explain. He did so by saying that the things going on then were the fulfillment of Joel's prophecy, quoting the words of Joel. Read Acts 2:16, 17, 18. "I will pour out my spirit upon all flesh, and your sons and your daughters shall prophesy." Peter said there, and then, these words are fulfilled. If "daughters" did not prophesy then and there, the words of Joel were not fulfilled. This closes the circle of evidence by the mouth of Peter, present and seeing what was

going on, and inspired by the Holy Ghost to give as this testimony. If infant baptism had as good a case in Scripture as the scriptures quoted make out for women speaking before mixed assemblies, Baptists would have to capitulate on that point.

It is easy to show by Scripture that "men" were addressed and were prominent in the Pentecostal period, but the records show that women were in it also, and that is what we are now considering.

But this does not close the affirmative side. Philip had four daughters who prophesied. And there is a clear case of one woman who taught a man. And the case is not weakened because the woman co-labored with her husband. If a Pedobaptist will show just one case of infant baptism in the Scriptures, we Baptists will be out of business on that part of the battle line.

But the affirmative evidence is not all in. We come to Paul, who in I. Cor. 11:4, 5, says: "Every man praying or prophesying having his head covered dishonoreth his head. But every woman praying or prophesying with her head unveiled (or uncovered) dishonoreth her head." This is regulative in the case of the man and woman too. But Paul by this regulative instruction recognizes that women may pray and prophesy. Some, with the perversity of preconception have interpreted Paul to mean by these regulations that women should not pray nor prophesy in public assemblies. Paul is never silly. He would not teach that women could not pray in private without dressing to do so. Nor would he give directions for a service, then say, "Don't do it at all," after the manner of the lady who gave minute and extensive instructions as to the way to prepare cucumbers for dinner, winding up by saying, "When they are prepared throw them to pigs." There is a never-ending strain of common sense running through Holy Scripture.

That women may prophesy before mixed assemblies and teach men, is absolutely certain from the Scriptures. But what about Paul? In two former articles I said frankly I was not attempting to interpret Paul, I was seeking to call the attention of the brethren to affirmative teachings scarcely ever noticed by the restrictionists. Now, let us come to Paul. His teachings as to women in the churches fall under two heads. It deals with customs and proprieties, and it then goes to the fundamental principles regulating the relation of the sexes. As far as Paul deals with customs or proprieties, he must be taken as we take the Scriptures, elsewhere when they touch such things. The underlying principle is that we are to dress and behave becomingly so as to bring no reproach on our calling. Customs change. The holy kiss was a form of salutation in apostolic times. "Greet one another with a holy kiss" is an apostolic injunction. But that was only the bark of things. Clothes change. Nobody except women are literalists in kissing now-a-days, and they do not go full length in this matter.

But Paul went deeper than the bark. He went to the very heart of the things he was discussing. His teaching can not be pushed aside as outgrown. Fundamentally, it is as enduring as the race, i. e. that part of it not regulative and devoted to custom. I stop to say that custom is a matter of grave importance, for by the utter disregard of it, we may do great harm. The ablest preacher living could do very little before an audience if he appeared in petticoats. But custom can never have the substance nor the enduring value of doctrine.

Coming back to Paul, so far as he dealt with doctrine, the root and the stem of his teaching grows out of their relation and order of the sexes in creation—man first, then woman. He taught the headship of the man, even as he did the headship of Christ over his church. Out of this doctrine, he enjoined the obedience of wives to husbands. Peter is equally strong on the same point. For readings on these points see

I. Cor. 14:34, 35; I. Tim. 2:11, 12; Eph. 5:22 with references.

Let us give attention now to some necessary limitations. In order to steady our judgment, let us take a number of Scripture teachings in very much the same form as Paul's teachings as to women. We are commanded to obey magistrates. The terms of this command are explicit. Is the command without limitations? Peter and John did not think so, for they told the Jerusalem magistrates flat, that they would obey God rather than men. Here the ruling principle is we must obey magistrates in things pertaining to magistracy, no further. On this principle, the apostles and millions of martyrs died. The principle is as vital as Christianity. "Children, obey your parents." Are there no limitations? Are children to join the church on the word of parents, or refuse to pray or confess Christ because parents say they must? Who will say so? The same rule holds. Children must obey parents in matters within that relation. A pitiable case was reported in a police court some time back. A little girl was brought into court with the flesh lacerated by her father because she would not steal for him. She learned better from her dead mother. She was right, a martyr to right. Paul's and Peter's doctrine of wifely obedience to the husband is limited by the same rule—obedience in the things that relate to the marriage relation. There it ends. A husband can not control his wife's religion. Many try it. Some wives yield. An irate husband forbade his wife to be baptized. She went right on and was baptized and did right. It won him.

In I. Cor. 14:34, 35 Paul's words limit his teaching to wives. Able scholars translate "women" in the passage, "wives." But, anyway, when Paul says let them ask their husbands at home, he limits his instructions. He could not mean that all husbands should instruct all wives, nor that all men should instruct all women. Whatever was up in the church at Corinth that made confusion in the church (we can't know particulars), but whatever it was, it was something for home settlement, and it was between husbands and wives. In the settlement, the wives were to submit to their husbands.

To interpret this passage as carrying the teaching that all women should be subject to all men in religion, is to shut one's eyes and go wild. All men are not the heads of all women. Jim Jones is not the head, in whole or in part, of Tom Smith's wife. And no man is the head of any unmarried woman. Here we must stick to what Paul says and apply the rule regulating this whole line of teaching. We are beset here also by another broad principle much loved by Baptists—the personality of every human being, and the inherent right of every one to think and act in religion on the basis of personal responsibility.

To harmonize Paul with himself and with the Scriptures generally, we must suppose in his inhibitions he is dealing, not with the wide field of religious conduct, but with a set of circumstances to which he carefully fits his words—matters involving the marriage relation, and in which some wives were repudiating the headship of their husbands and bringing home matters into churches to the shame of religion. To go beyond that, is to carry the argument and the conclusion entirely beyond the premise. Paul never taught that all men are the head of all women. If now we interpret Paul to be regulating conjugal matters and projecting churches from the introduction of such matters in the churches, if we take him by his words as opposing the usurpation of authority by women in the churches, we interpret him logically, and we leave open to women the wide field opened to her on Pentecost. This is the teaching of prophets and apostles.—Western Recorder.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor. Jackson
Direct all communications for this department to the editor.

MISS MARY RATLIFF. Raymond
College Correspondent.

MISS M. M. LACKEY. Jackson
Corresponding Secretary-Treasurer.

CENTRAL COMMITTEE

MRS. G. W. RILEY, President. Houston
MRS. J. P. HARRINGTON. Columbus
Vice-President Northeast Division.

MRS. MARTIN BALL. Clarksdale
Vice-President Northwest Division.

MRS. A. J. AVEN. Clinton
Vice-President Southwest Division.

MRS. J. L. JOHNSON, JR. Hattiesburg
Vice-President Southeast Division.

MRS. RHODA ENOCHS, Recording Sec'y. Jackson
Messdames W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, I. P. Trotter, W. A. Borum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss., except Training School Funds, which should be sent to Mrs. W. C. Lowndes, 15 West Franklin St., Baltimore, Md.; and the Literature Fund, which should be sent to Miss M. M. Lackey, Jackson, Miss.

Call upon me, and I will answer thee and show thee great and mighty things which thou knowest not. Ju. 33:3.

And I have also given thee that which thou hast not asked. 1st Kings 3:12.

If you have any trial which seems intolerable pray—pray that it be released or changed. There is no harm in that. We may pray for any thing, not wrong in itself, with perfect freedom, if we do not pray selfishly. One disabled from duty by sickness may pray for health, that he may do his work; or one hemmed in by internal impediments may pray for utterance, that he may serve better the truth and the right. Or if we have a besetting sin, we may pray to be delivered from it, in order to serve God and man, and not to be ourselves Satans to mislead and destroy. But the answer to prayer may be, as it was to Paul, not the removal of the thorn, but, instead, a growing insight into its meaning and value. The voice of God in our soul may show us as we look up to Him, that His strength is enough to enable us to bear it.

"Little Christians are obstructing the Kingdom more than Big Sinners."

Be sure and read "A Day" out of the life of our own Pearl Caldwell, in China. You will find it on page 5.

"No service to a human is greater than waking him up. This is our immediate task during October, waking up and enlisting our own sleepy members." (Mrs. W. J. Neel, of Georgia.)

Our beloved Mrs. Janie Lowrey Graves is on her long journey to the land of her heart's best love—China. What a blessing and a benediction she proved to so many while on her vacation (?) here in her native state! How we thank the Dear Father for what she is and has been and will continue to be so long as life lasts. Her farewell message to this office was a little package, containing a tiny Chinese shoe, whose history she made so interesting, and pictures of the Blind Girls' School. We hope to have cuts made of these last and give them to our readers through our page.

Central Association.

The meeting of Central Association, held with the Utica church on October 5th and 6th, was an excellent one both in attendance and spirit. The women's meeting was one of the best we have ever had. Mrs. W. A. McComb led the devotional service, and stirred questioning in each heart as to its temperature on the spiritual thermometer. Mrs. H. M. King gave a short talk on Bible study and sketched a course of study which we hope to have appear on this page. The pastor's wife, Mrs. N. A. Edmunds, not only presented a world-survey by bright-faced sunbeams but gave also an informing paper on State Missions. Mrs. W. T. Ratliff was with us, and gave testimony from the mountain peaks of triumphant faith on which she dwells

that God is good and that His mercy endured through all the joys and sorrows of a long life.

At the close of the meeting at the request of the superintendent, Mrs. Eva M. Hammock of Flora, was elected to succeed Mrs. P. I. Lipsey as Associational Superintendent. The sisters will please take note of this change and write to Mrs. Hammock for such help as they need. She has done thorough work wherever she has been placed and will do it now.

The gratifying fact developed from the reports that Central Association women have made an increase over last year's contributions of nearly \$2,000. Thanks are due to the Mrs. W. Y. Quisenberry of Clinton, for her cheerful, efficient work as secretary during the meeting, and to our friends at Utica for their abundant and delightful hospitality.

MRS. P. I. LIPSEY.

A GREAT VISION—A GREAT TASK.

Mrs. George B. Eager.

"Before the second quarter of a century is far advanced there will rise a larger Training School. As at present it will share the enlightening lectures of the professors of the Theological Seminary; as at present it shall have in its own house beautiful those distinctive lessons which train soft voices and supple hands of women to lead in God's praise, to bind the broken limb, to prepare the tempting meal and meet the problems of women's lives in a woman's way; and, as at present, from its door the young women shall go forth to bless the city round them. But all these things shall be multiplied by its ability to receive and the eagerness of many to share its benefits. Can you not see this large and beautiful building standing in stately symmetry to attest to all who pass or hear that the Union thinks nothing too good to assure the best of training for the best of causes; standing to tell every girl whose young hearts longs to bless the world that here is an Alma Mater who will train her nobly for a noble task? Your hearts are fixed on this. You have talked and planned for it, drawing the plans in scale with the foundations. A million Southern Baptist women should have in training for world service two hundred girls a year. Just before Moody's pen dropped for the last time from his fingers he wrote: 'If God is your partner make your plans large.' Across the foundations of the Union one motto stands out beyond all others: 'Workers together with God.' If he is your partner in this Training School, make your plans large."

The first step in the material realization of this inspiring and inspired prophecy from the lips of our beloved "Lost Leader," Fannie E. S. Heck, is shown on the cover page:

The die is cast, the Rubicon is crossed!
Shameful defeat or glorious victory awaits us.

O, Southern Baptist women, which shall it be?

The buildings now being cleared away from the splendid lot on the corner of Broadway and Preston have valiantly served their day. One was the home generously given by the Sunday School Board in the early struggling days of the Training School; the other was purchased mainly for the additional ground and for temporary quarters by the accumulated small gifts for enlargement made by hundreds of missionary societies all through our sunny land. Hundreds of consecrated and trained young women have passed out of these portals led by their gentle Master into various fields of Christian activity, across the seas, into destitute places in the Home Field, into mountain schools, into city slums, into needy Sunday schools and as pastor's helpers.

Each year a larger number came knocking for admittance into the Training School, and six years ago the movement for enlargement began—that need that always comes with every successful enterprise.

Much prayer, much consideration, much earn-

est conference with the officers of the Union, the trustees of the Training School, the advisory board, consisting of the president and one professor of the Seminary, the three secretaries of our S. B. C. Boards, and three business men, have been given to this cause during the last three years.

At Nashville in 1914 came the first clear call, "Arise and build." There the inspiring life and influence of our peerless president led us out of our narrow confines, our selfish seclusion into mighty spaces making us realize that if God was our partner we could make large plans for seeking to send benedictions into the "uttermost parts of the earth."

At Houston in 1915, notwithstanding the pall of sorrow that hung above as we watched daily to see our leader's barque weigh anchor for the Eternal Shore, our hearts were cheered by the growing interest in this most cherished work of Southern Baptist women.

At the recent meeting in Asheville definite plans on a much larger scale were presented and adopted by Woman's Missionary Union, a large representative body pledging itself to use all its resources of prayer, of gifts, of influence to secure the necessary funds for a building which would prove adequate in the years to come our young womanhood "nobly for a noble task," and be for all time a monument of the self-sacrificing love of Southern Baptist women for their Master, and for the great woman who for fifteen years taught them to live and move in large conceptions of his plans and purposes.

This, in brief, is the first chapter of the story which we trust will grow more and more in vital human interest.

Acting on the instructions of Woman's Missionary Union, the local board proceeded with the plans and specifications, and early this autumn, as soon as the lot is ready, will begin to build the house beautiful which many of you saw outlined at Asheville. The school had to be moved into rented quarters, as building in installments was found unwise. The completed structure is promised for the opening of the session of 1917.

All that sustains the principal and the local board in this time of great responsibility, many problems and untried tasks, is the strong belief that thousands of our Baptist people are bearing this work on their hearts in sympathy and co-operation, that our brethren give us generous recognition, and that each member of Woman's Missionary Union has for it the sacrificial love that will dare any task and bear any hardship that will insure the well being of a well beloved child.

The specific plan for raising the balance necessary for the building as now planned is to secure as rapidly as possible dollar contributions from those who cannot make larger gifts.

"\$98,000 From 98,000 Baptists"

is the slogan, phrased thus by Miss Evie Brown, our beloved trustee for Tennessee, who, with the words scarcely uttered, went home to God.

This plan seems a simple thing but we must realize that it is no holiday task. "In season, out of season," in every state, in every city, town, village, in the rural neighborhoods, to our friends and neighbors, we must present our work, and pray that hearts and gifts may be turned to this cause for which Baptist women have assumed the responsibility.

Do not forget that all Baptist enterprises are in vital touch with the Baptist W. M. U. Training School. It is auxiliary to the Southern Baptist Convention and supplies workers for all its fields.

"Nevertheless, at thy word, I will let down the net." No matter what discouragements, what obstacles, what failures threaten, let us be obedient to the heavenly vision, and at the end of a hard journey we will find a wonderful surprise. "It is the rugged path that leads to the summit, where lie the shining table lands to which our God is sun and moon."

OLD-TIME REMEDY MAKES PURE BLOOD

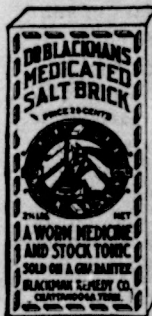
Purify your blood by taking Hood's Sarsaparilla. This medicine has been and still is the people's medicine because of its reliable character and its wonderful success in the treatment of the common diseases and ailments—scrofula, catarrh, rheumatism, dyspepsia, loss of appetite, that tired feeling, general debility.

Hood's Sarsaparilla has been tested forty years. Get it today.

Just One Sure Way to Conquer Rheumatism.

If you have tried to get relief and failed take "RENWAR," the one sure remedy for Rheumatism, and be well. "RENWAR" is a scientific formula that goes directly to the root of the trouble and kills Rheumatism by neutralizing the uric acid in the blood, thereby removing the cause of the trouble. It is a non-effervescent salt, easy and pleasant to take and sure and quick in results. Guaranteed to give relief or your money back. Mr. W. P. Williams, Bank Cashier, of Irving, Ky., writes, "Renwar" is the best remedy for rheumatism I have ever found." For sale by all druggists. 50c or sent postpaid on receipt of price. WARNER DRUG CO., Nashville, Tenn.

THE BEST WORM MEDICINE



and Tonic Ever Produced. No Dosing—No Drenching. Stock Lick It—Stock Like It. Every Animal Its Own Doctor. Drop Brick in Feed Box—It Will Do the Best. A Handy Medicine—It Salts 'em Too. Saves Time, Labor and Veterinary Bills. You've tried the rest—Now use the Best. Contains Copperas for worms, Nux Vomica, a tonic, Sulphur for the blood, Saltpetre for the kidneys and the purest Dairy Salt.

Blackman Stock Remedy Co.
Chattanooga, Tennessee.

THE BIBLE

Contains 3,536,489 letters,
773, 693 words, 31,173 verses,
1,189 chapters, and 66 books.

It is the best selling book in the world. Every church should be supplied with copies for Prayer-meeting use, and every Sunday School scholar should have a copy in the class.

Special cloth binding for 35 cents per copy has large type, King James or American Standard version.

Bibles of all kinds and all styles of binding.

Send for Free
CATALOGUE

AMERICAN BAPTIST PUBLICATION SOCIETY
514 N. Grand Avenue
St. Louis, Mo.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

NEWS IN THE CIRCLE

MARTIN BALL

Rev. J. R. Black, of Texas, recently assisted Pastor O. G. Poarch, in a splendid meeting at New Haven, Ky. There were 27 additions, 24 baptisms.

Rev. W. J. Mahoney, pastor of the church at Jefferson City, Tenn., has been selected to teach the department of Bible in Carson and Newman College of that city.

Dr. J. A. French, on account of ill-health, has resigned the work at Columbia, Ala., and is now in the Johns Hopkins infirmary. We trust he may soon recover.

Dr. W. H. Ryals, who has served the church at Paris, Tenn., for twelve years most acceptably, has resigned. It is not stated what his future plans are.

It is stated that the Central church New Orleans, has called Rev. D. H. Purser to the pastorate. He is a strong man and will do effective work anywhere.

The Clarksdale church received a member last Sunday from the Campbellite church who will prove a great benefit to the Master's cause here. She is a fine chorus leader and the very best soloist.

The announcement is made that Editor E. C. Routh, of the Baptist Standard is writing the biography of Dr. J. B. Gambrell, the great mission secretary of Texas.

The church at Climax, Georgia, has called Rev. J. L. Hand, of Newton, Ala. It is thought he will accept and reach the Climax. Some of us never reach it.

Missionary P. W. Hamlett, of China, has taken unto himself a wife and will sail for his home in China October 10. Bro. Hamlett has been home on a recruiting vacation for a year.

Rev. S. W. Sproles has resigned his work at Drew, in which he has been so successful. He has not yet announced where he will locate. Several churches desire his labors. He is a good preacher and pastor.

Miss Lula Whilden, for a half century a missionary in China, recently died in a hospital in Columbia, S. C. The funeral was held in Greenville that state. She was a woman of superior mind and indomitable spirit.

Dr. C. E. W. Dobbs who recently resigned the pastorate of the Key West church, Florida, died last week at the home of his son in Louisville, Ky. He has been prominent in the work of Southern Baptists for many years.

Dr. Thos. S. Potts, of Memphis, assisted in the opening of the new church building for worship at Osceola, Ark., recently. The church with the organ costs \$31,000. At the suggestion of Dr. Potts the church presented the pastor with an automobile.

The church at Manatu, Fla., has called Rev. William M. Olive of Ft. Deposit, Ala. He accepts and will begin labor at once.

Rev. T. A. J. Beasley, of Ecru, furnishes a room in the Tri-State Baptist Hospital, Memphis, in memory of his mother. The furnishings will cost \$100. Bro. Beasley is foremost in good deeds to help humanity and glorify God.

The West End church, Asheville, N. C., has just enjoyed a gracious revival. Evangelist J. C. Owen, of the Home Board, assisted Pastor J. B. Grice. Thirty were received for baptism, some were reclaimed and others joined by letter.

Evangelist T. T. Martin, of Blue Mountain, will assist Rev. Francis W. Taylor in a meeting at Excelsior Springs, Mo., during this month. Bro. Martin generally gets what he goes for.

We extend heartiest sympathy to Mrs. J. W. Dickens of Memphis, in the sorrow that now rests upon her. May the Lord be gracious to her. She is a daughter of our beloved Bro. A. V. Rowe, of Winona, whom we love and delight to honor.

Rev. L. P. Roger, of Jackson, Tenn., assisted Pastor T. E. Pinegar of Corinth in a meeting at Farmington, near Corinth recently, resulting in 57 additions, 51 by baptism. R. H. Pigne, a Methodist debater, had just closed a debate at Farmington.

Dr. T. P. Bell, so long the efficient editor of the Christian Index, of Georgia, died in Ridgecrest, N. C., where he had gone for his health. His life has been spent in building up the Master's kingdom. His reward will be great in the heavenly home.

Dr. S. F. Conrad, of Charlotte, N. C., recently celebrated his seventy-third birthday by lifting the debt on Union Grove church, of which he is pastor. He says he does not propose to grow old as long as he can be young and useful. The Seminary students at Greenville will remember Bro. Conrad as one of the best.

Why Take Risks?

Many cases of gangrene and blood poison result from the neglect of small sores, cuts, bruises, skin abrasions, etc. Numerous deaths occur from blood poison due to infection of slight wounds. Whether the wound is painful or not, treat it immediately with Gray's Ointment which, for ninety-six years, has been an indispensable family remedy. It allays pain, heals the wound, and frees you from all danger of troublesome after-effects. It is invaluable for treating abrasions and eruptions of the skin, boils, ulcers, burns, bruises, cuts, sores, etc. Mrs. N. E. Coleman, Mt. Jackson, Va., writes, "I have used it in my family for 15 years and have not found any ointment equal to it." Only 25c a box at druggists. For FREE sample, write to W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn.

"Eagle Brand" is made from pure, rich, cow's milk and cane sugar. It presents a record of sixty years for purity and high quality.



Eagle Brand
EAGLE
BRAND
CONDENSED
MILK
THE ORIGINAL

Filet Crochet Book 12c

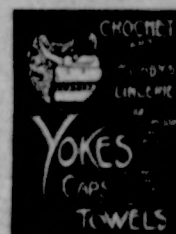
By JANE FORD



One hundred and twenty different designs for thousands of combinations—just out—one of the easiest books for crochet workers. No complex figures to follow and read. All illustrations are large and the work is easily followed. If you do crochet work you should not be without it. You can crochet yokes, corset covers, towels, scarfs, and a hundred other things, with the designs shown in it. Sent postpaid for 12c.

Milady's Lingerie CROCHET BOOK

A collection of elegant and dainty Yokes, Caps and Towels, 20 Yokes, showing them half actual size, with every detail for the making and for size. Kerchiefs, Bags, Slippers and Novelties. A book of Beauty. Postpaid, 12c.



Address—
F. LIPSEY, Box 59, Jackson, Miss.

Report of M. L. Delk, missionary corporter for the Washington Parish Baptist Association for the association year 1915-16.

Days worked 10 months and 22 days.

Bibles sold 220, value \$224.35.

Testaments sold 346, value \$63.29.

Religious books sold 1188, value \$258.85.

Song books sold 58, value \$17.35.

Total sold 1812, value \$583.84.

Homes visited 2300.

Homes prayed with 278.

Homes without Bibles 48.

Churches visited 41.

Sunday schools visited 34.

Sermons 45.

Addresses 5.

Sunday schools organized 1.

Miles traveled, by rail 500, by buggy 1200, on foot 1800. Total 3500.

Given away 1 Bible, 25c.

Two books 20c, six Tes. 60c.

Subscriptions to Baptist Chronicle 25.

Subscription to Home Field 36.

Subscription to Foreign Mission Journal 37.

301 books being denominational book.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

The Convention Normal Course

Book 1. "The New Convention Normal Manual" (Spillman, Leavell, Burroughs); cloth, 50 cents; paper, 35 cents.

Book 2. "Winning to Christ—A Study in Evangelism" (Burroughs); cloth, 50 cents; paper, 35 cents.

Book 3. "Talks With the Training Class" (Slattery); 50 cents.

Book 4. "The Seven Laws of Teaching" (Gregory); 50 cents.

Book 5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents.

Book 6. "What Baptists Believe" (Wallace), or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.

"Doctrinal Outlines," 25 cents, is prepared as a guide for those undertaking to teach either of these books.

Book 7. "The Heart of the Old Testament" (Sampey), or "Old Testament Studies" (Burroughs); cloth, 50 cents; paper, 35 cents.

Book 8. "Studies in the New Testament" (Robertson); cloth, 50 cents; paper, 35 cents.

Books may be studied individually or in class. Begin at any time. Send for "The Convention System of Teacher Training," by Educational Secretary P. E. Burroughs; 25 cents.

For prompt shipment, order from

The Baptist Record.

150 EAST CAPITOL STREET
JACKSON, MISSISSIPPI

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1858
THE C. S. BELL CO., HILLSBORO, OHIO

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

DON'T USE SOAP

on your hair. It is too strongly alkaline and will do a great deal of damage. The hair should be a soft and silken texture. Each individual hair is of delicate construction and requires scientific, careful treatment. If your hair is harsh, dry, coarse and scanty then you are not giving it proper treatment. The hair needs food just as the rest of your body and in order to keep your scalp nourished and your hair plentiful and beautiful, you should supply it with the proper food and treatment. The Creoles of Louisiana possessed a formula for keeping the hair beautiful and for many years kept the secret to themselves, but now you may enjoy their discovery by using "La Creole." Hair Color Restorer, the same recipe which the Creoles used. It darkens hair in the natural way and keeps the scalp in healthy condition. For sale by all reliable dealers. Price \$1.00. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

Sunday School Lesson

BY A. J. AVEN, LL. D.

PAUL'S DEFENSE BEFORE AGRIPPA.

Acts 26:1; 24-32.

Introduction.

The Agrippa referred to here in this lesson was the great-great-grandson of Agrippa, the Great, who was on the throne at the time of the coming of our Lord. The king had gone down to Caesarea to pay his respects to the newly appointed procurator of the Judean province. Festus goes somewhat into detail as to the charges against Paul and his own interpretation and decision of them and concludes with the wonderful statement that he had found nothing in him worthy of death, but since the prisoner had claimed the right of appeal to Caesar he had determined to send him to Rome. He states frankly that he had nothing to write to the emperor, concerning the guilt of his prisoner, and hoped that after examination by the king something might be found of which to accuse him, for it seemed to him an unreasonable thing to send a prisoner to the emperor without some charge to claim the attention of the ruler of all the world. And so King Agrippa in great pomp entered into the place of hearing, and there also came that day the princess, the Roman governor, the military forces, and the leading men of the city. This was perhaps the most remarkable audience before which Paul had ever stood.

Lesson Teachings.

The Prisoner Speaks.—Here is a strange situation and I am persuaded that Paul was impressed with the importance of his audience. It serves to illustrate how sometimes men are used of God far beyond their faintest expectation. Paul had perhaps had a more intelligent audience on Mars Hill, but surely no more important one. Paul seemed to have perfect control of himself, and proceeds at once to deliver his defense in a manner perhaps that he had never used, for he knew that he was now speaking to a man in authority who understood all the things which he claimed. Agrippa was familiar with the Jewish expectation of Christ's coming. Paul could set forth to this man what had happened with more enthusiasm than to a Roman governor who was too materialistic to catch the spirit of the things for which Paul stood. It is true that Agrippa was full of pride and pomp, but he could understand the speaker.

During the entire discourse to Agrippa, Festus had sat and listened while Paul made a statement of the offense charged, and explained his experience as a Pharisee. He tells of his conversion and how he had received his commission from Christ and for his obedience to this commission the Jews were seeking to put him to death. It was at this point that

Festus Interrupts Paul.

With a loud voice the governor

cried out, "Paul, thou art beside thyself." Oftentimes it has happened, that when men have been swept on by the Spirit of God, those witnessing the wonderful performances have thought what was being done was the fruits of a deranged brain. Of course Festus did not understand the Scriptures which Paul referred to, and had grown weary, and so broke in with the accusation of madness. "Whatever is beyond the power of ignorance to explain is, to that ignorance which thinks it knows all, either folly or madness. To this rude characterization Paul replies most courteously, and then appeals to Agrippa, a nominal Jew, who does understand him and knew that

Paul Was Not Mad.

Without doubt, Agrippa knew that Paul was not mad, but to the contrary, I am persuaded, that deep down under his pompous and ironical treatment of Paul, acknowledged to himself that he had never heard a man argue more strongly, nor speak more to the purpose. In his speech of defense, Paul had referred to the prophecies, the coming of Christ, his conversion, and everything that would bear upon the point at issue, and he knew that the king was familiar with all this, so the speaker applies himself closely to Agrippa's conscience. Agrippa would admit the authority of the Old Testament Scriptures as a divine revelation telling of the good things to come. And taking all this for granted, the speaker said, "I know that thou believest." In answer to this the king said, "Thou somewhat persuadest me to be a Christian."

Dr. Broadus gives the translation as quoted above, but Stifler reads, "In a little thou persuadest me to become a Christian." His comment is, "But is it little in time or in degree?" Whether Agrippa spoke these words in irony or in earnest, it goes to show that he recognized the importance of what Paul was saying, at least to some degree, and that in his mind there must have come convincing power. But whatever the spirit with which he replied, Paul took advantage of the word to impress upon the whole audience his earnest wish that

They Were All Christians.

In these concluding remarks of Paul, he discloses a beautiful sentiment, and reveals the fervor and faith of his heart. He cared not for their crown and robes of state, but desires above all things a sure standing with God. He preferred that they had his joys instead of the joys that come through the position of royalty. He desires that they should have his lowly and humble life rather than the showy transitory life which they had. Paul could not have been more tender in his manner of expression, and it so affected them that they all agreed that Paul was innocent and that

He Had Been Wronged.

The court broke up and retired to some private place to consult con-

TO END CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your drugist and get 1 ounce of Parment (double strength), and add to it 1 pint of hot water and 4 ounces of granulated sugar. Take 1 tablespoonful four times a day.

This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy and the mucous stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Any one who has Catarrhal Deafness or head noises should give this prescription a trial.

cerning the matter. They agree that the prisoner does not deserve to die, and more they say he does not deserve to wear those bonds. It was a great victory for Christianity that those who cared nothing for religion should adjudge a man who was the most zealous of all the sect as guilty of no wrong. But even the ironical king found nothing wrong in Paul. Jew though he was. What Paul thought of his situation at this time is not known, and it would be mere speculation to suggest an opinion, but possibly, being human, he might have thought that he had been hasty in claiming the right of appeal to Caesar's court, but the results show that God's hand was in the matter and therefore it was not a mistake. What we think is for our welfare is oftentimes a trap. Let come what might, Paul was now realizing the desire of his heart though it was far from what he had wished it might have been.

To Drive Out Malaria

And Build Up the System
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 50c.

The following officers were elected in the Griffith Memorial church in Jackson: President, Bessie L. Buice; vice-president, Clarence Hutchins; recording secretary, Harry Hutchins; corresponding secretary, Robert Ross; treasurer, Eunice White; chorister, Mrs. Brown; librarian, Ivy Lee Root.

Good Income for Life

Secured by giving money to the Foreign Mission Board on Annuity Plan. Good every way.

GOOD SECURITY—As safe as any bank or trust company.

GOOD DIVIDENDS—A satisfactory rate of interest and no commissions or taxes.

GOOD TIMES—No idle money, no delay in payment of interest; no worry about repairs, insurance, etc.

GOOD SETTLEMENT—No loss or strife in the courts over a will.

GOOD CAUSE—The money goes finally to the greatest cause in the world—Foreign Missions.

GOOD PARTNER—You enter into a loving partnership with Christ for the salvation of the world by taking a Foreign Mission Board Annuity Bond.

For full particulars, write

J. F. LOVE, Cor. Sec'y,
Foreign Mission Board, S. B. C.,
Richmond, Virginia.

THE WALTHALL ASSOCIATION.

On Friday the 29th day of September, 1916, at 10:30 a. m. the third session of the Walthall County Association met with the Salem church. The devotional services were conducted by the Rev. E. S. Magee, who read an appropriate passage of Scripture, and the singing of a hymn and prayer. Rev. J. B. Quin, the Moderator, called the association to order. After the appointment of reading clerks consisting of Revs. W. A. Murry and E. S. Magee, also the appointment of a Finance Committee, the association then proceeded by reading letters from the church composing the association.

After reading the letters, the association was then reorganized by an order of the association, the same officers were again elected by acclamation, Rev. J. B. Quin, Moderator; J. D. Thornhill, treasurer and W. W. Bullock, clerk. This brought the hour for the associational sermon and the regular appointee, Rev. W. F. Hutson being absent, Rev. W. A. Murry of Tylertown preached a strong sermon. The next work of the association was the calling for and reading of the reports, and there was a number of splendid reports read and discussed. There was one thing noticeable, this was the third session of the Walthall County Association, and however much we regret the fact, there has never been a single one of our state workers to see us yet. We suppose they have all confidence in our ability to conduct the work of an association.

Suppose some of you try coming to see us another year.

We are not near enough to Pearl River for you to back off into it should your car become unmanageable, and I am sure we could take care of you.

Our next session will meet with the Centerville church on Friday before the first Sunday in October, 1917, which is five miles south of Tylertown, near Lexie.

The spirit of our meeting was fine from start to finish.

A. F. DAVIS.

Sunday.

On Sunday the last day of the association a very large congregation gathered. The Sunday school report was read and discussed at 10 a. m. and at 11 a. m. Preaching by Revs. J. B. Quin and W. A. Murray both at the same hour followed by a collection for the orphanage, which amounted to about \$17.80. The miscellaneous business of the evening closed the work of this session of the association.

CONSIDERABLY JARRED.

The pastor's wife received quite a jarring the other day when she was away from home. She found some boxes on the front porch and in these boxes jars and cans of all kinds of fruits, berries, etc.

It developed a little later that all these things came from the good ladies of Mt. Olive Baptist church. We think Mt. Olive is the finest country church in Mississippi.

Fraternally,

F. C. FLOWERS.

HOLY
IBLE
PUBLISHING
STRATED

THE FINEST BIBLE IN THE WORLD FOR THE MONEY

This Photograph represents exact size 5½ x 8½ inches
Bound in FRENCH MOROCCO, absolutely flexible,
with overlapping covers as shown in this photograph. Has red under gold edges.

— IT CONTAINS —

The Authorized Version of the
Old Testament and New Testament

— HAS —

Self-Pronouncing Text

All the proper words being accented and divided
into syllables for quick and easy pronunciation.

— IT ALSO CONTAINS —

A New Series of Helps to Bible Study

— INCLUDING —

4000 Questions and Answers
which unfold the Scriptures

31 Beautiful Illustrations

showing scenes and incidents of Bible History

12 Maps of the Bible Lands in Colors

LARGE CLEAR TYPE. FINE PAPER

Price Only \$1.50 PLUS 5 CENTS TO PAY
POSTAGE

Each Bible supplied with elastic band and packed
in neat box

If Thumb Index is desired, add 40 cents

ADDRESS

THE BAPTIST RECORD
JACKSON, MISS.

ORDER BLANK

THE BAPTIST RECORD,
Jackson, Miss.

Sirs

Send me _____ copy _____ of your \$1.50 Bible. I enclose
\$ _____ and _____ cents for postage. Please send by
return mail.

Signed _____

Postoffice _____

(INCLUDE 5 CENTS PER COPY FOR POSTAGE)
(IF THUMB INDEX IS DESIRED ADD 40c)

TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

WOMAN'S COLLEGE AUXILIARY ORGANIZED.

A student body meeting was held in the college chapel, Tuesday afternoon, September 27, for the purpose of organizing a young woman's auxiliary. Mrs. J. L. Johnson, Y. W. A. leader, made a very helpful talk on "How We Can Know a Girl as a Christian."

Out of the 166 girls present, Mrs. Johnson selected the mission study leaders for the eighteen classes organized. The classes meet every week. These girls were selected: May Davis, Arva Byrd, Kate Atkinson, Lessie Bailey, Bessie Bryant, Eugenia Brumfield, Doloris Doolittle, Myrta Collins, Myrtis Shows, Irene Laird, Lucile Williams, Dora Woods, Lois Welch, Eunice Welch, Rosalie Speed, Carrie Mitchell, Vannie Herring, Renodel Roberts.

A nominating committee was then appointed for the Y. W. A. officers and the following names were submitted and elected at the first regular meeting Tuesday, October 3: Lucile Williams, president; May Davis and Birdie Franks, vice-presidents; May Bland, secretary; Vannie Herring, treasurer; Hazel Brister and Edith Morris, pianists; Lessie Bailey, reporter.

Under the auspices of the Y. W. A. these eighteen mission study classes are conducted and also a twilight prayer meeting held in each dormitory every evening. We hope to reach the standard of excellence

again and look forward to a most successful year.

LESSIE BAILEY, Reporter.

N. B.—Any mission study books which other missionary societies have finished studying will be greatly appreciated.

SHREVEPORT, LA.

On Sunday afternoon, October 8th, the seven Baptist churches of Shreveport are to begin a series of Evangelistic meetings in a large tent seating from 2500 to 300 people. We have been organizing, laying plans and getting ready for this meeting for several months. All the Baptist pastors and churches of the city have gotten together for this united effort, feeling that this plan is the call of God to a new plan of city wide evangelization. All of the regular services of our churches except Sunday school and the Sunday morning worship will be discontinued, and all will unite in the services at the tent.

Evangelist L. C. Wolfe, of the Home Board forces, will do the preaching and Mr. and Mrs. J. Fred Scholfield will have charge of the music.

For what these meetings may mean, not only in local and direct results, but also as an example for the uniting of our Baptist forces in other cities, we crave the prayers and sympathy of the entire brotherhood.

M. E. DODD.

A HAPPY EXPERIENCE.

W. J. Epting.

The happiest experience of a pastorate of nearly six years has just come to me in the conversion of a deaf young man.

Several years ago our town had an epidemic of meningitis and this young man had a severe case which left him with his hearing gone. He seemed to have little regard for things religious, and as he could not hear the preaching, the house of God he forsook. Some friends had tried to interest him in things religious, but without visible results. Some weeks ago I had an impression which was as unmistakable as the voice of the Spirit could be, to write him a letter expressing my interest in him and anxiety for him. I dealt honestly with his soul's condition and urged his immediate acceptance of the Savior. The message went as an arrow to his soul; he immediately sought me; made an engagement to come to my home to go with me further into that vital question; he talked to me and I wrote to him, and as I urged him to settle it then and there, he sobbed out, "What am I doing that I ought not to do?" I immediately wrote, "I do not know that you are doing one thing that you ought not to do, but you are leaving undone one vital thing you ought to do—you are rejecting the only Sa-

vior; you are destroying your soul; you are rejecting love, gift and mercy." He sobbed and prayed and trusted, and with a heavenly smile that shall follow me to my dying day, he said, "I do here and now settle it by surrendering to my dearest friend and only Savior." Tonight he will join the church, and on Wednesday night I will have the joy of burying him with Jesus in baptism. Now the message I wanted to deliver is this: Brethren, there are unfortunate and neglected ones around us that we could win if we would only make the effort, and God expects us to make the effort, and the unspeakable joy that will come to your own heart, and the eternal blessing that will come to the one we win, is the most priceless compensation. The Lord is giving us constant additions to the church; four united with us at the morning service and others will join tonight. Dr. Geo. W. Sherman, pastor of the First church of Dennison, will conduct a revival for us, beginning the first Sunday in November. We crave your prayers.

Whitewright, Texas.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notices.

MRS. DORA AUSTIN POOLE.

On October 9th at 9:30 o'clock, the spirit of Mrs. Poole forsook its tenement of clay to enter the house not made with hands eternal in the heavens. She was the wife of Dr. E. B. Poole, of Jackson, county health officer of Hinds county. For many years she with her husband lived in Clinton and was a member of the Clinton Baptist church. She made a host of friends there and in Jackson, and will be remembered by many who came and went at Clinton in their college days. She was a woman of beautiful Christian spirit, loyal to her church and faithful in the Master's service. She was an inspiration and comfort to her husband, to whom she gave her love and life. Having no children of her own, she was specially kind to the children of others and her memory is cherished by them in deep gratitude and affection. Some two months ago she was stricken with paralysis from which she partially rallied, but suffering a relapse, entered into rest. She looked forward to the end calmly and confidently. The funeral service was at the home of her niece, Mrs. Ellzey, and the burial at Cedar Lawn cemetery, Jackson.

A FORMER PASTOR.

PROGRESS AT BROOKHAVEN.

At the annual business meeting of the Brookhaven church last Wednesday evening, October 4th, the best report ever made in the history of the church was read. Progress along all lines was apparent in every feature of the report. Every outstanding pledge for benevolence had

FREE The smallest Bible in existence!
No work required to get it.
Write today to
REV. A. C. WILSON
San Diego, Cal.

been fully paid, and the current expense fund showed a "balance on hand." The church elected a splendid set of officers for another year, and extended an indefinite call to the pastor, W. H. Morgan, to remain with us on a salary increased to \$2,000. The call also provides for the pastor's home and trips to the state convention and the Southern Baptist convention.

The progress and development of our work under the able leadership of Bro. Morgan during the five years he has been with us is too well known among the brethren to need mention again. The pastor that can survive a great building project in his church, and be stronger in his leadership with his people afterwards, is unique. If there is an "acid test," that is it. Morgan has stood that test gloriously.

The service of the church last Sunday evening was given over to a demonstration of the work of the B. Y. P. U. The Senior Union gave their regular program before a large congregation. It was thrilling. A feature of the work of our B. Y. P. U. that is bringing fine results is their extension work among the country churches. They will send out a group, demonstrate their work, and organize unions. It is a great opportunity.

The Lord is greatly blessing our work. We are humbly thankful.

NELSON T. TULL.

SOME AFTER-EFFECTS.

I want to tell of the after-effects of a real gospel shaking up at Mt. Zion and Rock Hill. At the last named place (a small church) the work is good and moving well.

We have received some one every service at Mt. Zion. The church has gone to half-time. We are taking home mission collections now. About one-fifth of the membership has been reached; around \$25 received. Brother T. J. Moore has been invited to come as soon as he can give us an engagement.

We are praying for \$150 for missions. The prospects are good.

We know but one way to take a mission collection—preach complete redemption from under the law and from all sin, and lead the people to give out of a heart filled with love to God for redeeming them through Christ.

Again, we are using the doctrinal and evangelical tracts furnished by the Sunday School Board. They prove their strength. It is one of the easiest and best ways of indoctrinating the people. I find it good, after preaching on a certain doctrine to have a lot of tracts on that special doctrine to give out.

Brethren, don't be afraid to preach doctrine. The people need it. They like it, too, and the Holy Spirit honors it.

A. D. MUSE.

English Grammar Simplified

By James C. Fernald, L. H. D.

Author of "Synonyms, Antonyms, and Prepositions," "A Working Grammar of the English Language," etc.

An absolutely simple yet thoroughly practical book on a new plan that gives you the correct use of English words in English sentences. Its statements can be grasped at once by a child or a person of limited education, and they make the dreaded complexities of the language as clear as crystal. It settles disputed points and gives you the meat of

English Grammar in a Nutshell

and for the office, the home, or the classroom will prove the readiest help in time of doubt or perplexity that you have ever owned. It has not been made brief by leaving out essentials, but by eliminating confusing discussions and extended explanations, and is a complete summary of the subject. Order it today and be grateful every day of your life.

"As a handy volume *** for quick reference and authoritative decision, its direct clearness, its remarkable simplicity of language, and its plain, common sense will win admiration and command respect." — New York Evening Sun.

8vo. Cloth, 282 Pages. Price, 75 Cents. By Mail, 83 Cents

The Baptist Record Book Store
JACKSON, MISSISSIPPI

ADVERTISING DEPARTMENT

— OF —

The Baptist Record

Our Advertising Department is in charge of
JACOBS & CO., CLINTON, S. C.

SOLICITING OFFICES

New York, 118 E. 28th Street.....E. L. Gould
Chicago, 1648 Tribune Bldg.....M. H. Bidez
St. Louis, 4922 Washington Ave.....J. W. Ligon
Richmond, Va., Richmond Hotel.....E. D. Pearce
Louisville, Ky.,A. H. Godbold
Asheville, N. C., 421 Biltmore Ave., G. H. Ligon.
Atlanta, Wesley Memorial Bldg.....W. F. Hightower.

GUARANTEE OF ADVERTISING.

All the advertisements in this paper are, we believe, signed by trustworthy persons. To prove our faith by works, we will make good to actual subscribers any loss sustained in trusting advertisers who prove to be deliberate swindlers. We shall not attempt to adjust trifling disputes between subscribers and honorable business men who advertise, nor pay the debts of honest bankrupts. To make this guarantee effective, in all cases say in writing advertisers, "I saw your advertisement in Baptist Record," and if anything goes wrong, notify us immediately in writing.

JACOBS & CO., ADV. MANAGERS
Clinton, S. C.

OPENING OF THE NEW TERM.

Of the Southern Baptist Theological Seminary.

The session of the Southern Baptist Theological Seminary for 1916-17 opened most auspiciously at 10 o'clock Wednesday morning, October 4th, in the Chapel of Norton Hall. The chapel was well-filled with faculty and students, young women of the W. M. U. Training school, visiting ministers and alumni, and, with sunshine without and within, a joyous enthusiasm prevailed. The exercises were begun by the singing of the hymn "Work for the Night is Coming," and prayer led by Dr. E. S. Dudley, of Mississippi. President E. Y. Mullins presided, conducting the devotional exercises, and making an appropriate and inspiring address on the words of the Master, "No man having put his hand to the plow and looking back is fit for the Kingdom." Lu. IX:62.

"This is the parable of the plow and the Kingdom of God. What does the plow stand for? It stands here, first, for purpose; second, for the forward look; third, for the unified life; and fourth, for a task undertaken under hard conditions. Under the last head he pictured the field of the Oriental plowman as full of rocks and roots and stumps that may well represent the difficult work of extending the Kingdom of God in the world, as Jesus used it; but also more particularly the stumps and rocks and roots with which you will have to deal, young man, as students of the Seminary. It is a hard, and in a sense lonely, and a truly difficult task that confronts you, and it will call for steadfastness of purpose, a brave and hopeful forward look, and a co-ordinating and a unifying of all the plans and powers of your life in a sustained effort for its accomplishment. It is a hard and multiform task, to be done under difficult conditions; but, remember, it promises to bring into cooperation with you the forces of nature and of God. There is a union of two things suggested—a hard task and divine forces available for its accomplishments."

By way of closer application of the subject, Dr. Mullins exhorted the students to "stick," to "work hard," to "rejoice in their work," to "be patient and master the course to the end." He made a special appeal to

the students to take courses in Hebrew and Greek wherever it was practicable, to make free use of the 20,000 volumes in the Library, to volunteer at once to take part in the various forms of religious work done by students, to attend "Missionary Day," and to have a care for their health and physical fitness. He reminded them that the Seminary does not take the initiative in securing churches for students, though all members of the faculty stand ready to be conferred with and to render aid to students in such matters.

The "Opening Lecture," which was originally to have been delivered by the new Professor, H. C. Wayman, was announced as postponed until Friday night, October 13th, at 7:30 o'clock, on account of the illness of Mrs. Wayman. The address will be on the subject: "The Doctrines of Sin and Restoration in the Old Testament."

At the conclusion of the opening exercises, the enrollment and matriculation of students took place, the enrollment of men breaking all records. Including old students and new there were enrolled 228 men and 58 women on the first day. They represent all Southern and many Northern and Western States, as well as some foreign countries. As viewed from the platform in the chapel, they showed up well as a body, many of them being men of maturity and experience in the ministry. And the end is not yet. They will continue to come, in all probability, as the session progresses until the total number of men reaches 350, and the number of women more than 100.

GEO. B. EAGER,
Louisville, Ky., Oct. 4, 1916.

Hard Colds—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.

FROM A CHRISTIAN SCIENTIST.

In a recent issue of your paper you quote from the "Standard" an article in which Christian Science is held up to ridicule. As an organ of a Christian religion we take it for granted you do not wish to unjustly attack any body of people who follow Christ as their exemplar, and so we ask space for a brief answer.

The critic acknowledges never to have seriously studied Christian Science. One can but wonder how he considers his opinion of any value on a subject he has never investigated.

The charge of inconsistency is met by proofs, and proofs are better than arguments. In nearly every vicinity there are those who, when all hope fled, have turned to Christian Science and have found health and happiness. They have found plenty instead of poverty. Also intemperance, dishonesty, all manner of sins are overcome, for the mission of Christian Science is first of all to heal sin and the physical healing follows as a result of regeneration.

The critic knows a first reader who is bald and he must know too of Elisha of Bible times, who tho bald, regardless of this raised the dead and performed other Christian service.

The criticism is made that Chris-

Keeps Her Children
In Perfect Health

Dr. Caldwell's Syrup Pepsin the
Family Laxative for Many Years.

Mrs. Aug. Doellefeld, of Carlyle, Ill., recently wrote to Dr. Caldwell, at Monticello, Ill., that she has used Dr. Caldwell's Syrup Pepsin in her home for a number of years, and would not be without it, as with it she has been able to keep her four children in perfect health.

Dr. Caldwell's Syrup Pepsin is a combination of simple laxative herbs with pepsin that acts on the bowels in an easy, natural way, and regulates the action of this most important function. Nearly all the sickness to which children are subject is traceable to bowel inaction, and a mild, dependable laxative, such as Dr. Caldwell's Syrup Pepsin should have a place in every family medicine chest. It is pleasant to the taste and children like it, and take it readily, while it is equally effective for adults.

Dr. Caldwell's Syrup Pepsin is sold in drug stores everywhere for fifty cents a bottle. To avoid imitations and ineffective substitutes be sure



you get Dr. Caldwell's Syrup Pepsin. See that a fac-simile of Dr. Caldwell's signature and his portrait appear on the yellow carton in which the bottle is packed. A trial bottle, free of charge, can be obtained by writing to Dr. W. B. Caldwell, 455 Washington St., Monticello, Illinois.

tian Scientists employ dentists. While all adherents of Christian Science have not overcome the surgery necessary in dentistry, there are authentic cases of difficult surgery being performed by wholly mental means. But thousands of Scientists have overcome the belief of fear and pain connected with dental work. Mrs. Eddy, the Discoverer and Founder of Christian Science, states in the text book, "Science and Health with Key to the Scriptures," (page 342), "He that decries this Science does it presumptuously, in the face of Bible history and in defiance of the direct command of Jesus, 'Go ye into all the world, and preach the gospel,' to which command was added the promise that his students should cast out evils and heal the sick," and on page 343 of Science and Health, "Anciently those apostles who were Jesus' students, as well as Paul who was not one of his students, healed the sick and reformed the sinner by their religion. Hence the mistake which allows words, rather than works, to follow such examples!"

Christian Science is the religion of Christ Jesus and Christian Scientists believe every word he ever uttered. They try to follow all of his commands not excepting "Heal the sick."

Thanking you, I am

Very truly yours,

PETER D. GALARNEAU.

TUBERCULOSIS CONFERENCE.

Very general interest, among both physicians and tuberculosis workers of Mississippi, is being manifested in the Southern Sectional Tuberculosis Conference to be held in Jackson, Mississippi, October 30th-31st.

To the numerous letters sent throughout the state requesting all organizations to appoint delegates and requesting many individuals to attend the conference, the response has been decidedly enthusiastic. Particularly has there been a manifestation of interest among the physicians of the state. The Mississippi County Health Officers will attend the

conference in a body. Many members of the State Board of Health have declared their intention of remaining in Jackson, after the meeting of the board, for this conference. A number of county medical associations will send delegates.

One of the most promising evidences of general interest in the conference is shown by the fact that a number of editors have announced their intentions of being on hand.

The County Boards of Supervisors will send delegates, as will fraternal orders. The schools of the state will be represented by many County Superintendents of Education. The women of the state, whose organizations have done so much during the past five years in the campaign against tuberculosis, will send delegates from the Women's Federation of Clubs, King's Daughters, D. A. R. and U. D. C.

Already over one hundred delegates from Mississippi have been appointed. It is confidently expected that there will not be a county, nor even a town of any size that will not be represented at this conference. With a bright outlook for a good attendance from the other seven states there is every reason to believe that the Southern Sectional Tuberculosis Conference at Jackson will be one of the best attended yet held.

STOPS TOBACCO HABIT

Elders' Sanitarium, located at 512 Main St., So. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, any one wanting a copy should send their name and address at once.

FOR RENT IN CLINTON

A five-room house with city lights and water, with fifteen or twenty pecan trees on lot; across street from Hillman College; one block from business section. Apply to A. C. Powell, at Bank of Clinton, Clinton, Miss.

ITALIAN MISSION IN LOUISIANA.

I am writing this note to present a worthy home mission cause here in Amite, La.

We have Rev. Lawrence Zarrilli as missionary to the Italians at Amite and Independence, La. There are 500 at Amite and above 1,500 at Independence. Most all of them are strawberry growers and are scattered over the country.

For this cause Brother Zarrilli needs a car to do the best work.

An Italian at Independence who is not a Baptist offers him \$100 to apply on a car, provided he buys one by January 1, 1917. It requires \$290 more to purchase a Ford.

If any one who reads this will make a contribution towards this worthy cause, God will surely bless them.

I wish that I could cause the reader to understand just what a great work this Italian mission is and how earnestly Brother Zarrilli is working and how the Italians are turning from Roman Catholicism and many drifting into infidelity for the lack of the knowledge of Christ.

Brother Zarrilli married a Kentucky woman who is a graduate of the Training School at Louisville, Ky., and is accomplished in music.

He needs a car for two good reasons. First, the Italians have a custom which will not allow a man to enter the home when the husband is out, unless he takes his wife with him. Then when he goes to Independence he needs his wife to play the organ and teach the children in Sunday School. This he can't have as it is.

I truly hope to hear from some of God's people who love and are interested in this great work. I assume this authority purely out of interest in the cause and have not consulted with Brother Zarrilli about the matter. You may send your contribution to J. G. Murphy, pastor of Laurel Baptist church, Amite, La., and it will be properly used for this cause.

Respectfully,

J. G. MURPHY.

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

SUMMER'S MEETINGS.

I began a meeting of days with Hillsboro Baptist church, Scott county, fourth Sunday in July. Bro. C. H. Clark did the preaching. Three were added to the church by statement, 2 by baptism. I have been serving this church 26 years next January. Meeting lasted five days. We began a meeting at Newhope, Leake county, Bro. P. S. Rogers did

the preaching. The meeting lasted eight days, began Saturday before first Sunday in August, as result 13 by baptism, 1 by letter. At my next meeting at this church, one more was received by baptism, one by letter making at this church 16. I next began a meeting at Pleasant Ridge, Scott county, second Sunday in August. Preaching was done by Bro. W. H. Thompson at Forest, Miss. One by letter, 3 by baptism. Meeting lasting five days.

We then began a meeting with Hebron church, Scott county, Miss., preaching by Bro. G. O. Parker, my step-son. The Lord blessed us at this meeting in abundance as result,

17 by baptism, one by letter. Bro. Editor our association (Hopewell) meets 24th of October, at one of my churches. Come and be with us. The Lord bless the Record.

W. S. FORD.

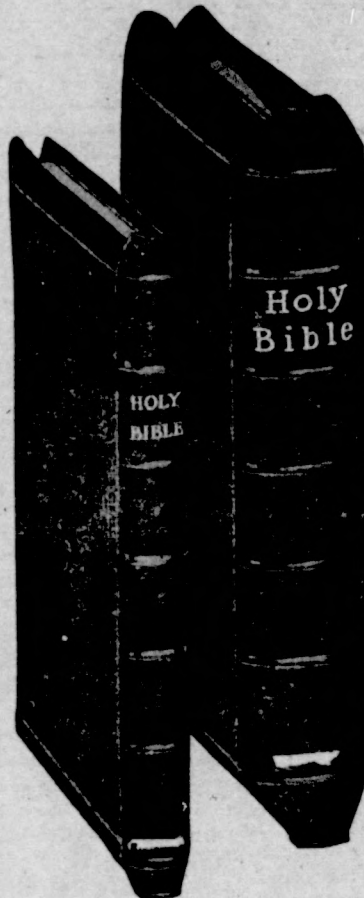
P. S.—The association above meets with Pleasant Ridge church, eleven miles northeast of Forest Station, on A. & V. R. R.

The Benton Baptist, published at Benton, Ky., and the Baptist Builder, of Martin, Tenn., have combined and will issue from Martin. The price of the combined paper will be \$1.

THE GREATEST BARGAIN

EVER OFFERED IN A BIBLE

POSITIVELY EVERYTHING THAT CAN BE REQUIRED IN A BIBLE.



This India Paper Bible compared with one of ordinary paper, containing the same number of pages and same size type.

8.50

Genuine India Paper Bible

FOR ONLY

5.00

Carefully Wrapped and sent postpaid in a box

AUTHORIZED VERSION, PRINTED FROM THE clearest TYPE EVER USED IN A BIBLE, LARGE BOLD FACE OPEN PRINT WITH LIBERAL SPACING BETWEEN THE WORDS AND LINES WHICH MAKES IT

EASY TO READ

The Text is Self-Pronouncing with references. It has a new Concordance, alphabetically arranged and with analytical and comparative features and 50,000 References also New Biblical Atlas with Fifteen Colored Maps and Complete Index to Same.

Size, 5 1/2 x 8 inches.

Only 1 inch in thickness.

BOUND IN GENUINE PERSIAN MOROCCO, divinity circuit, full leather linings, silk sewed, silk head bands and marker, special reinforced binding that will not break in the back.

The common defect in Bibles, such as the leather showing through when the book is opened has not appeared in a Holman Bible for three years.

PRINTED ON THE FINEST INDIA PAPER MADE

The color tone is a beautiful pearl white with a firm soft finish; the leaves separate easily and do not cling together in the manner peculiar to other India Papers. While it is doubly strong and firm in texture, it is so thin that it bulks only 1/4 of an inch to a thousand pages, and so opaque that the heavy black type does not show through.

The chapter heading on the outside corner of each page makes this Bible Self-Indexed.

Specimen Part-page of Type.

ST. MATTHEW, 5.

15 ^k The land of Zab'u-lon, and the land of Neph'tha-lim, by the way of the sea, beyond Jor'dan, Gal'i-lee of the Gen'tiles;

16 ^l The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

A. D. 31.

Is. 9. 1, 2.

Is. 42. 7.

Luke 2. 32.

Mark 1. 14.

15.

ch. 3. 2;

10. 7.

Mark 1. 16.

17. 13.

Luke 5. 2.

John 1. 42.

Christ's sermon on the mount.

2 And he opened his mouth, and taught them, saying,

3 ^b Blessed are the poor in spirit: for their's is the kingdom of heaven.

4 ^c Blessed are they that mourn: for they shall be comforted.

5 ^d Blessed are the meek: for they shall inherit the earth.

Publisher's Price \$8.50

Sent Postpaid for \$5.00

Cash must accompany all orders for this Bible. Guaranteed to be satisfactory or money refunded.

Address

THE BAPTIST RECORD
Jackson, Mississippi

Thumb Index, 40 cents extra.

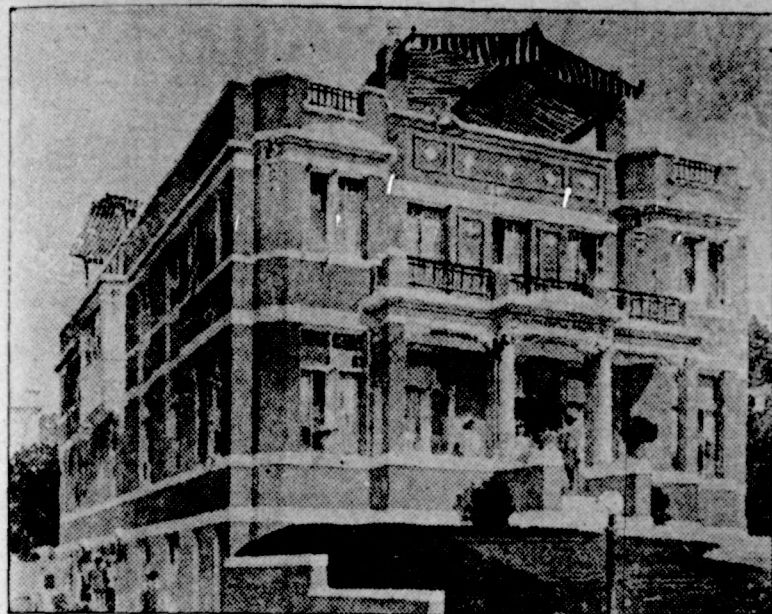
Dr. E. E. Folk, of the Baptist and Reflector, is rejoicing over the response to his appeal to the subscribers to that excellent paper. During the month of September, he received \$2,004.84. This enabled him to liquidate all his indebtedness. No editor deserves it more than Dr. Folk.



PARKER'S HAIR BALSAM

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

HINDER CORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiscor Chemical Works, Patchogue, N. Y.



Address Superintendent

MISSISSIPPI BAPTIST HOSPITAL

Corner North State and Manship Streets, Jackson, Miss.

Courteous and efficient attention to all medical and surgical patients. Owned and operated by the State Baptist Convention.

Sunday School and B. Y. P. U. Supplies

SOUTHERN BAPTIST CONVENTION SERIES

UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes. Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

GRADED LESSONS, Biblical Series

(As adopted, modified and adapted to our own use.)

For Beginners, Primaries, Juniors and Intermediates — in all grades. Thirty-one publications.

Pamphlet explaining fully and containing sample lessons sent free.

Graded Supplemental Lessons in pamphlet form. Nine pamphlets five cents each.

B. Y. P. U. Quarterlies — two grades; other supplies for B. Y. P. U.

Large Catalogue Sent Free on Request

BAPTIST SUNDAY SCHOOL BOARD

NASHVILLE, TENNESSEE

WINTERSMITH'S CHILL TONIC

Sold for 47 years. For Malaria, Chills & Fever. Also a Fine General Strengthening Tonic.

50c and \$1.00 at all Drug Stores.

MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

Next Term Opens September 18th, 1916

J. W. PROVIN, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

B. J. LEONARD
Dentist

Special Attention Given to Children's Teeth and the Treatment of Gum Troubles

Rooms 306-307-308 Scutter Bldg. JACKSON, MISS.

No. 666

This is a prescription prepared especially for **MALARIA or CHILLS & FEVER**. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

BROTHER MOULDER'S MEETING.

On the fifth Sunday in July I was with my church at Line Creek, Bro. W. A. Sulliman preaching. He had pastored this church several years and has a warm place in the hearts of the people. We had a good meeting, the church revived and 9 baptized. On first Sunday in August my meeting was with my home church, Goodwater; preaching after Sunday by Bro. W. H. Thompson of Forest. This was his fourth year preaching in the meeting and he was invited back next year. He had a great meeting; his preaching was with power; we had 12 accessions to the church, 10 for baptism and two by letter.

On second Sunday I was with my Concord church, Rankin county, Bro. Wayne Alston from Fortworth, Tex., did the preaching. This was his second year here and invited back next year.

Our meeting was hindered on account of sickness, there was 15 cases of fever around the church, but we had a great revival and two baptized.

On the third Sunday my meeting was at White Oak, Bro. N. R. Stone preaching. He was at his best. The people by the hundreds come to hear the gospel. We received twelve for baptism.

On fourth Sunday in August I was in my meeting at Goodhope, Bro. R. A. Eddleman from Shelby preaching. He is one of our best preachers. The whole church and community were lifted up. I baptized at the close of meeting 16, and two more standing over. This was the last of my meetings, except one more to hold yet. I have baptized 92 in my churches this year up to now.

On first Sunday I went to Pleasant Hill in Clark county and preached for Brother Hearn, we had a good meeting. Six were baptized and four more joined at the last service, making ten for baptism.

On second Sunday I was in a meeting at Centerville, Jones county, this being the second meeting I have held there this year, and I organized the church in June, 1915. In the three meetings there I baptized 52, they have over 100 members and a good church, a fine Sunday school, prayer meeting and W. M. U. in the church, in 12 months time. They have called Rev. A. A. Bryant for next year.

On fourth Sunday in September I was with Bro. E. W. Sumrall at Pine Ridge in Newton county. This is one of the dearest churches I ever saw. I could only stay three days. We had a great revival and two joined in the last service for baptism. I have not heard from the meeting since I left. I am now this week at Lead, in a meeting with L. G. Bassett. The Lord is with us. Six joined last night for baptism. I have been in 16 meetings and have four more to hold yet. To the Lord belongs the praise.

D. W. MOULDER.

THE FIFTEENTH AVE. MEETING.

We have had truly a great meeting. Bro. J. B. Leavell did some great preaching, Chas. Butler and wife did great singing and we had great crowds from first to last. There

LUDEN'S Stop Throat Tickling

Throat irritations won't disturb your sleep if you use Luden's. Clear the head—soothe the throat. Many uses.

In "Yellow Box"—5c
W. M. H. LUDEN
Mfg. Confectioner
Reading, Pa.

LUDEN'S
MENTHOL CANDY COUGH DROPS

were some notable conversions, 109 additions, 83 for baptism.

Leavell preaches the gospel in a charming and forceful way. He is a fine man with a fine body, and a fine mind and has a genuine case of religion. He is fearless and awful in denouncing the sins of the times. He is very careful to make sure that no one joins the church before he is converted. He is safe, sane and sound.

Butler is a great singer. People frequently shed tears while he is singing some old song. The old time hymns made him very popular with the people. His charming wife added greatly to the meeting. This is a great team of workers. Happy is the church that secures the services of these brethren. In one year our church has had 253 additions and raised \$8,678.

Surely God has been good to us.

E. D. SOLOMON, Pastor.

Stops Your Chills and Fever

If you have the old-fashioned ague, with chills and fever every other day or daily, take Oxidine. It will help you. Thousands testify to this.

We Guarantee It. Money back if it doesn't. Fifty cents at all Druggists.

THE BEHKENS DRUG CO., - Waco, Texas

OXIDINE FOR MALARIA



Church Furniture

WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES

SOUTHERN SEATING
CABINET COMPANY
JACKSON, TENNESSEE

Ruptured?— Throw Away Your Truss!

For Many Years We Have Been Telling You That No Truss Will Ever Help You—We Have Told You the Harm That Trusses Are Doing. We Have Told You That the Only Truly Comfortable and Scientific Device for Holding Rupture is the Brooks Rupture Appliance—and That It Is

Sent on Trial to Prove It

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, I use no salves, no harness, no lies.

I send on trial to prove what I say is true. You are the judge and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.

"CURED BY THE BROOKS DISCOVERY"

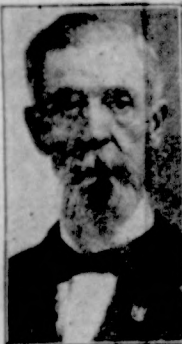
At the Age of 76

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:

I began using your Appliance for the cure of rupture (I had a pretty bad case) I think in May, 1905. On November 20, 1905, I quit using it. Since that time I have not needed or used it. I am well of rupture and rank myself among those cured by the Brooks Discovery, which, considering my age, 76 years, I regard as remarkable.

Very sincerely yours,
SAM A. HOOVER.



High Point, N. C.

Cured Without Operation

"Was Sure He Would Be a Cripple"

Ada, Minn.

Mr. C. E. Brooks, Marshall, Mich.
Dear Sir:

Enclosed is a picture of my children, and the little man you see seated on the chair is the one who was cured by your Appliance.

He had been ruptured quite a while before we wrote you, and I was sure that he would be a cripple the rest of his life. However, some helping hand showed me an ad.

In a newspaper, with the result that he was in perfect health through the wearing of a Brooks Appliance for just three months.

The doctor advised an operation, which I would not consent to. Your advice was to put an Air Cushion Appliance on him, and I must say that it is worth ten times what it cost.

I wish you could have seen him before we used the Appliance and now, when he is fully as sound as anyone could be. I cannot thank you too much for what you have done for my boy.

Yours respectfully,
OLIVER HANSON.

Child Cured in Four Months

21 Jansen St. Dubuque, Iowa.
Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—The baby's rupture is altogether cured, thanks to your Appliance, and we are so thankful to you. If we could only have known of it sooner, our little boy would not have had to suffer near as much as he did. He wore your brace a little over four months.

Yours very truly,
ANDREW EGGENBERGER.



The above is C. E. Brooks, inventor of the Appliance, who cured himself and who is now giving others the benefit of his experience. If ruptured, write him today, at Marshall, Mich.

CURED IN THREE MONTHS

Salem, Ohio.
430 Cleveland Ave.

Mr. C. E. Brooks,

Marshall, Mich.

Dear Mr. Brooks:

I am sending you a small picture of my son, who is now five years old.

We ordered your Appliance for him when he was only two months old, and yet want to say in about three months all signs of rupture were gone, and he is some boy today.

I shall be very glad to say a good word for you whenever the opportunity presents itself.

Yours very truly,
T. A. McLAIN.



VETERAN CURED

Commerce, Ga., R. F. D. No. 11.

Mr. C. E. Brooks,

Dear Sir:—I am glad to tell you that I am now sound and well and can plow or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition and had given up all hope of ever being any better. If it hadn't been for your Appliance I would never have been cured. I am sixty-eight years old and served three years in Eckle's Artillery, Oglethorpe Co. I hope God will reward you for the good you are doing for suffering humanity.



Yours sincerely,
H. D. BANKS.

DOCTOR PRONOUNCES HIM CURED

119 Towle Avenue,
Mishawaka, Ind.

Mr. C. E. Brooks,

Marshall, Mich.

Dear Mr. Brooks:

Answering your letter, will say we need no more Appliances, as our son has been completely cured by wearing your Appliance.

We recently had him examined, and the doctor said the opening was entirely closed and that it wasn't necessary to wear it longer.

Thanking you for your kindness, I am,

Yours very truly,
MRS. H. TOLLMAN.



REMEMBER

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

TEN REASONS WHY

You Should Send for Brooks Rupture Appliance

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.
2. The Appliance for retaining the rupture cannot be thrown out of position.
3. Being an air cushion of soft rubber, it clings closely to the body, yet never blisters or causes irritation.
4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.
5. It is small, soft and pliable, and positively cannot be detected through the clothing.
6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.
7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.
8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.
9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.
10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupon today.

Pennsylvania Man Thankful

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,

Yours very sincerely,
JAMES A. BRITTON.

80 Spring St., Bethlehem, Pa.



Free Information Coupon

Mr. C. E. BROOKS,

443 State St., Marshall, Michigan

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name _____

Address _____

R. F. D. _____

City _____

State _____